
ADVICE FOR THE CONFUSED AND BEWILDERED WITH REGARD TO THE FOOLISH IDEAS OF SUHAIB HASAN AND HIS LIKE¹

First Edition, January 1999.

Translated by Aboo Talhah Daawood Burbank

Typeset by Umm 'Abdullaah & Aboo 'Ubaidah

Published by:

Maktabah Daar ul-Hadeeth

Luton

UK

Q.1: The first question is with regard to a man called Suhaib Hasan.

Shaikh: His name is what?

Q: Suhaib Hasan.

Shaikh: Yes.

Q: He is present with them over there.

Shaikh: Yes.

Q: So the brothers say that this man has started speaking openly against Salafee brothers, and in rebuttal of them.

Secondly: He says that he prefers the approach/manner of Ikhwaan ul-Muslimeen in da'wah over the approach/manner of the Salafees, and he says that they are better in their approach/manner than our Salafee brothers.

Thirdly: This man says that the science of 'Jarh wa Ta'deel' (verification of the reliability or unreliability of a person) is a science particular to our scholars of the past, and that it is not right for this time.

Fourthly: Most of his lectures are given from the platforms of the Ikhwaan ul-Muslimeen.

So we request a rebuttal from you of him, and directions for us about how we are to behave with him and with the like of him, since he is one of those who most severely oppose our da'wah there; and we do not wish to act without seeking the advice from our scholars from the People of the Sunnah.

So what should be our stance regarding Suhaib Hasan and his like. Please direct us. May Allah send blessings upon you.

The Answer:

All praise is for Allah: manifest, pure and blessed praises, just as our Lord loves and is pleased. I testify that none has the right to be worshipped except Allah, alone, having no partner; and I testify that Muhammad is His slave and His Messenger. Then to proceed:

¹ Tape no.1263, recorded on the night of as-Sabi 24/3/1419h. recorded by DaarulHadeeth as-Salafiyah in Dammaaj.

Then this is the way laid down by Allah, the Mighty and Majestic, is established, then there appears those who oppose it in order to draw the people's attention to it. So the Prophet when he used to present himself before the people at the times of pilgrimage and call the people and say: O people say: None has the right to be worshipped except Allah. Then you will succeed.

Then his uncle Aboo Lahab would follow him, and his name was `Abd ul `Uzzaa, and he would say: this is the son of my brother, do not believe him since he is a liar. Then the Prophet would move onto some other people and call then to that which he called the first people to, and his uncle, Aboo Lahab, would follow him and say: This is the son of my brother. Do not believe him for he is a liar.

But what O our brothers? The final outcome is for taqwaa. The final outcome is for taqwaa. And the claims of the enemies of the da'wah, it is as if they have been subjected for the da'wah to spread:

*And if Allah wishes to make some hidden virtue known,
He brings that about by making use of the tongue of an envious enemy,
If it was not for the blazing of fire in the forests, then the fine smell of the
aloeswood would not be known*

And Allah has frustrated the different calls in these times through the Ikhwaan ul-Mufliseen. So they amass themselves for the service of America, yes, yes, whether they perceive it or not. They amass themselves for the service of America in striking at the true da'wah that causes the Muslims to see their religion clearly.

But the reality will become clear today, or tomorrow or after tomorrow.

وَقُلْ جَاءَ الْحَقُّ وَرَهَقَ الْبَاطِلُ إِنَّ الْبَاطِلَ كَانَ زَهُوقًا

And say: the truth has come and falsehood has perished, falsehood by its nature perishes and passes away.²

بَلْ نَقْذِفُ بِالْحَقِّ عَلَى الْبَاطِلِ فَيَدْمَغُهُ

Rather We dash the truth upon the falsehood and it destroys it.³

Yes, what O our brothers, their false claims are turned into (the) da'wah. Likewise the false claims of the Shee'ah, and other calls from the people of falsehood. Yes, yes, they stood as enemies to the da'wah in the time of the Prophet, and his Lord aided him at a time when he found no helper.

You have heard what Aboo Lahab said; and the Prophet called, as occurs in the 'Saheeh of Ibn 'Abbaas, to the Quraish and said: **"If I were to say to you that there were some riders beyond this mountain coming to fight you, then would you believe me?"** They replied: We have never found you to lie. So after this Aboo Lahab said: May you perish. Is this what you have called us for?

² Soorah al Israa: 81

³ Soorah al-Anbiyaa: 18

So Allah the Perfect and Most High sent down:

تَبَّتْ يَدَا أَبِي لَهَبٍ وَتَبَّ مَا أَغْنَىٰ عَنْهُ مَالُهُ وَمَا كَسَبَ
سَيَصْلَىٰ نَارًا إِذَا تَلَهَبَ وَامْرَأَتُهُ حَمَّالَةَ الْحَطَبِ فِي جِيدِهَا حَبْلٌ مِّن مَّسَدٍ

May the two hands of Aboo Lahab be ruined, and ruined is he. His wealth and children will not benefit him at all. He will burn in a Fire of blazing flames. Likewise his wife who used to convey slanders, around her neck will be a chain of fire.⁴

O caller to Allah, you are precious with Allah, precious with Allah, and Allah is fully able to aid you and to manifest the truth at your hands. Yes, our Prophet, when some of the leaders of Quraysh came to him and said: You are one deprived of offspring, then Allah, the Perfect and Most High sent down:

إِنَّا أَعْطَيْنَاكَ الْكَوْثَرَ فَصَلِّ لِرَبِّكَ وَأَنْحَرْ إِن شَاءَ رَبُّكَ هُوَ الْأَبْتَرُ

In the Name of Allah the Most Merciful, the Bestower of Mercy. Indeed We have granted you (O Muhammad) abundant good and the river al Kawthar. So pray to your Lord alone and sacrifice for Him alone. Indeed the one who hates you and that which you came with, he is the one that is deprived of all that is good.⁵

And just as Allah, the Perfect and Most High, blessed His Prophet Muhammad, and gave him patience. And our Lord, the Mighty and Majestic spoke truly when He said:

وَجَعَلْنَا مِنْهُمْ أُمَّةً يَهْتَدُونَ بِأَمْرِنَا لَمَّا صَبَرُوا وَكَانُوا بِآيَاتِنَا يُوقِنُونَ

And we made from among them leaders, giving guidance under Our command, when they were patient and used to believe with certainty in Our aayaat.⁶

And we have seen success, by the grace of my Lord, not from our own ability and strength, not by our having a great deal of knowledge, nor by our bravery, nor by our ability to speak and address well, but it was just a matter that Allah willed, He the Perfect and Most High, so the grant of favour and generous bestowal of blessing was His.

O miserable person! The one who attacks the da'wah of the people of the Sunnah. Follow the example of, or indeed be excused by other than yourself. So how many people have been looked upon by the people as being a reviver of Islam. But then after having attacked the da'wah of the people of the Sunnah, then Allah humiliates him, and makes him contemptible and demeaned.

From such people was Muhammad al-Ghazaalee, and from them is Yoosuf al-Qaradaawee, and from them is 'Abd ul-Majeed as-Zindaanee, and from them Hasan bin Abdullaah at-Turaabi, and many of them when they begin to attack the people of the Sunnah.

⁴ Soorah al-Masad: 1-5

⁵ Soorah al-Kawthar

⁶ Soorah as-Sajdah: 24.

Yes, and the hearts are between the Two Fingers of the Most Merciful, and the Messenger spoke the truth when he said: **“Subservience and humiliation have been placed upon those who oppose my commands.”**

So when it becomes manifest from a person that he opposes the Sunnah, then he becomes in his society one who is despicable, humiliated, his words are not paid attention to, after he had previously been called a 'reviver'.

Al-Qaradaawee may Allah sever (qarrada) his two lips and his tongue who says that the first one who took part in an election and voted for the Prophet was Khadeejah!!

Fie upon you, O Qaradaawee, and how sorry we are, how sorry for the state, that we consider one of the better states of this time, that it has taken you as a mufti for it.

Yes, O our brothers, so who are you O Suhaib?! Such that you become insolent with the Sunnah of Allah's Messenger and with the people of the Sunnah?! Who are you to be insolent because you are among non-Arabs who do not know your deceptions?!

Yes, yes he is with non-Arabs, but if they come to know the Sunnah, then they do not turn aside for anything else, and they do not desire anything else in its place. And Allah has aided al-Islam, and indeed He has spread the knowledge at the hands of a large number of non-Arabs: al-Bukhaaree, at Tirmidhee, Aboo Dawood as-Sijistaanee, and likewise Ibn Maajah al Qizweenee, and a large group. The knowledge of the Sunnah, and the knowledge became widespread through the non-Arabs.

So when they know that you are a person deceiving the people with regard to the truth, they will reject you, all praise being for Allah, because they do not have greedy desires that cause them to accept your claims. Not like some folk having greedy desires in Yemen, many of the people who are with the Ikhwaan ul-Muslimeen are not convinced by their da'wah. But rather, O brothers, it is a matter of money. That is what causes them to fall in with them.

Likewise is Egypt, and so on, even in the land of al-Haramayn and Najd: `The principle of the college'! Who is the 'principle of the college'? They say: He is the principle, what a fine thing Allah has willed! But if you investigate about him then you will find that he is from the `Ikhwaan ul Mufliseen'!

Yes, O our brothers, then what is important is that the true reality will become clear, either today, or tomorrow, or after tomorrow, and we advise our brothers to keep well away from him.

So that is a man who prefers the da'wah of the Ikhwaan ul Mufliseen to the da'wah of the people of the Sunnah. Do you prefer that because of their demonstrations, that have come to us from the direction of the enemies of Islam? Do you prefer it due to their rushing to take part in satanic elections that are contrary to the saying of Allah, the Mighty and Majestic:

أَفَمَنْ كَانَ مُؤْمِنًا كَمَنْ كَانَ فَاسِقًا لَا يَسْتَوُونَ

Is one who is obedient and true believer like the one who is an unbeliever?! They are not at all the same!⁷

⁷ Soorah as-Sajdah: 18.

And the saying of Allah, the Mighty and Majestic- also in His Noble Book:

أَمْ نَجْعَلُ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ كَالْمُفْسِدِينَ فِي الْأَرْضِ أَمْ نَجْعَلُ الْمُتَّقِينَ كَالْفُجَّارِ

Shall We treat those who believe and act in obedience like those who act in disobedience upon the earth?! Or shall We treat those who fear and keep their duty to Allah like those unbelievers who transgress?!⁸

And he, the Perfect and the Most High, said:

وَقَلِيلٌ مِّنْ عِبَادِيَ الشَّاكِرُونَ

And those of My servants who are thankful, are but a few.⁹

And he, the Perfect and Most High, said:

وَإِن تَطَّلِعْ أَكْثَرَ مَن فِي الْأَرْضِ يُضِلُّوكَ عَنْ سَبِيلِ اللَّهِ

And if you were to obey most of the people upon the earth they would lead you astray from Allah's Religion.¹⁰

Since when has the majority been counted? That which contains the wine-merchant, the one who abandons the prayer, and the woman?! By Allah this is a disgrace, O brothers! In one election a woman and a judge stood as candidates.

The judge was from the Ikhwaan ul-Mufliseen and the woman was known, and I will not mention what she was known for!

Yes, and what, O our brothers?! If the judge gains success over the woman then he has done no more than to beat a woman; and if she gains success over him, then she has caused the downfall of a judge. She has caused the downfall of a judge!

And after that what, O our brothers? They seek to cajole this woman to give up, and they give her a large sum of dollars! So what then, o brothers?!

You have disgraced da'wah, O you Ikhwaan al-Muflisoon, and you have also disgraced Islam. You have caused Islam to be known for crooked dealings and bribery.

Yes, and events occurred in the time of the prophet yet he and his Companions did not go out and- demonstrate. And it would sometimes occur that a part of the army would disagree with regard to the matter of the leader.

Yet, none of them said: Come let us have an election! Let us set up elections, and the one who wins the elections will be the leader of the army!

⁸ Soorah as-Saad: 28

⁹ Soorah as-Saba: 13

¹⁰ Soorah al-An'aam: 116

So the calamity is that they have become blind-followers of the enemies of Islam and they are hostile to the people of the Sunnah. And what also? They are fully prepared to cooperate with a socialist, and with a Ba'thee, and to cooperate with a Naasirite, and to cooperate with a 'modernist', and to cooperate with a Raafidee, and to cooperate with a Soofee.

All of this has happened in Yemen. It is not false rumours. They cooperate with such people, yet are they prepared to cooperate with the people of the Sunnah? No! So one of them has said to the people of the Sunnah. If we were at all in charge of the affairs we would start by annihilating you before dealing with the-Communists.

Yes, so what then O our Brothers. What is important is that they are a defeated people. This is why they fear al-Jarh wat-Ta'deel (scrutinising of a persons reliability or unreliability). They fear al-Jarh wat-Ta'deel.

They say: O Aboo 'Abd ur-Rahmaan, speak on cassette tapes if you like, but don't put it into writing. Do not write things O 'Abd ur-Rahmaan!

And what, O our brothers, and what? Since it frightens them. Then we seek a means of nearness to Allah, the perfect and Most High, by frightening the ones who cover up the truth. Those who have misled many of the Muslim youth. If a caller to Allah comes out from them they say: We will have a night program. Yes,

مُسْتَكْبِرِينَ بِهٖ سَامِرًا نَهْجُرُونَ

Speaking boastfully of it, speaking evil through the night.¹¹

This ayah is applicable to them, O our brothers. They organize plays, and what: Warnings against the people of the Sunnah. If they produce a fruit they organize plays, bring forward a platter of rice and devour it. Then one of them comes and wipes his hands on his feet, so they say: No, not like that, how can you wipe your hands on your feet, go and wash your hands. You have to wash your hands. Despite the fact that the Companions used to eat and wipe their hands upon their bodies.

So, O our brothers, al-Ikhwaan ul-Muslimeen want to cause ignorance to become knowledge, indeed to overcome knowledge with ignorance; and they also want to fool the society. So the like of this person, we advise you to keep well away from him. If he invites you to a lecture, then no.

A blind man leading one who sees, may there be no father for you. Lost' indeed is the one lead by a blind man. A blind man and you expect him to guide you?! And he is blind?! No, O our brothers! You should keep well away from him, may Allah bless you all...

And what, may Allah preserve you, so all praise is for Allah, the Sunnah is widespread, and they fear, O brothers the da'wah of the people of the Sunnah. They have the most extreme fear.

When we wanted to begin, they would say: No, no, don't call yourselves the people of the Sunnah, and do not call yourselves Salafees this will cause people to flee away. Just so that the people do not recognize anyone except the Ikhwaan ul-Mufliseen!

As for the matter of al-jarh wat-ta'deel; then it is agreed upon by the consensus of all those who's saying is taken into account. Concerning this matter, the Lord of Might and Honour says in His Noble book, quoting the saying of Moosa that he said to his associate:

¹¹ Soorah al-Mu'minoon: 67

إِنَّكَ لَعَوِيٌّ مَيِّنٌ

You are certainly a clearly misguided evildoer.¹²

And Allah, the Perfect and Most High, said in His Noble Book:

تَبَّتْ يُدَا أَيْ لَهَبٍ وَتَبَّ

May the two hands of Aboo Lahab be ruined; and ruined is he.¹³

And He also says:

وَلَا تُطِيعْ كُلَّ حَلَّافٍ مِّمِّينٍ هَمَّازٍ مَشَاءٍ بِنَمِيمٍ مَنَاعٍ لِّخَيْرٍ مُّعْتَدٍ أُثِيمٍ عُلَّ بَعْدَ ذَلِكَ رَيْبٍ
أَنْ كَانَ ذَا مَالٍ وَبَنِينَ

And do not obey every worthless one who makes frequent oaths upon falsehood, one who back-bites and goes about with malicious gossip, and who miserly withholds his wealth from those having a right over it, a transgressor and sinner, a cruel and evil unbeliever, and along with that, well known as a base born evildoer (do not obey him) because of his wealth and children ...¹⁴

To the end of the ayat.

So what then O our brothers?! Al-jarh wat-ta'deel is present in the Book and the Sunnah. The Messenger of Allah said to a man: **“What an evil speaker for the people you are!”**

And the Messenger said: **“What an evil brother of the tribe.”**

And he said **“This one is from the brothers of the soothsayers”**¹⁵ to the one who wanted to prevent the Judgment of Allah being applied... so the Prophet said about him: This one is from the brothers of the soothsayers.

Yes, and what O our brothers? And the Prophet said about his wives: **“You are like the associates of Yoosuf.”**

And he said about Mu'aadh: **“Are you the one who puts the people to trial o Mu'aadh?!”** And he said about Aboo Dharr: **“You are a person having a trait of the Days of Ignorance.”**

An important matter: the Lord of Might and Honour says in His Noble Book, and it is a rebuttal of Suhaib and whoever is like him, He says:

وَأُوحِيَ إِلَيَّ هَذَا الْقُرْآنُ لِأُنذِرَكُمْ بِهِ وَمَنْ بَلَغَ أَنتُمْكُمْ

This Qur'aan is sent down to me so that with it I may warn you and whomever it reaches.¹⁶

¹² Soorah al-Qasas: 18

¹³ Soorah al-Lahab:1

¹⁴ Soorah al-Qalam: 10-14

¹⁵ Al-Bukhaaree (7/654)

¹⁶ Soorah al-An'aain: 19

Is this legislation just for the time of the Prophet? Just for the time of the Companions? Just for the time of the Taabi'en and the Taabi' ut-Taabi'een only? or is it rather general until Allah takes hold of the earth and those upon it? The Prophet said: **“There will not cease to be a group of my Ummah uppermost upon the truth, they will not be harmed by those who oppose them nor by those who desert them, until Allah’s command comes to pass and they remain like that.”**

As for the question of how you are to deal with him, then if you are able to prevent him from your masaajid, then prevent him so that he does not corrupt the hearts of your youth. But if you are not able to prevent him, then when he comes, you depart from the masjid and leave him to address the pillars in the masjid. Do not sit with a deviant, one who is astray.

Yes, what O our brothers, but rather the people of the Sunnah, Allah blessed their da'wah. They take up the like of Riyaadh as-Saaliheen, or Lu' Lu' wal-Marjaan Limattafaqa 'alaihish-Shaikhaan, or if they have the ability the Saheeh al-Bukhaaree, or Saheeh Muslim, and they study that. They should memorise an ayah of the Qur'aan or a hadeeth of the Prophet. That is better than listening to Suhaib for four hours.

Yes, and I praise Allah, the Perfect and the Most High, that the da'wah has come to Yemen; and the da'wah of the Shee'ah, listen O brothers, for one thing is mentioned along with another for comparison, last week they say that there was a man with the Shee'ah who had shaved his beard anṭi they were going out amongst the people and announcing over the microphone: This is the mahdee!

So some of the tribes, may Allah reward them with good, came and said: You are not the Mahdee. You have no beard, if you had a beard we might say, but since when can the Mahdee be a person who shaves his beard?! But no, no, O companions, even if he had a beard down to his navel, and was claiming to be the Mahdee at this time we would not believe him.

O my brothers, they do not have anything remaining with them except lies fooling the people. They have nothing left except lies and fooling the people.

So you should attend to beneficial knowledge and to studying Saheeh al Bukhaaree, if you are able, and if not, then Riyaadb-us-Saaliheen, and studying something from the meaning of the Qur'aan, and likewise also `Aqeedah, such as Fath-ul Majeed, the explanation of Kitaab at- Tawheed, an easy book. And the Lord of Might and Honour says in His Noble Book:

وَلَقَدْ بَسَّرْنَا الْقُرْآنَ لِلذِّكْرِ فَهَلْ مِنْ مُدَكِّرٍ

And We have rendered the Qur'aan easy, so is there anyone to take the admonition and reminder?¹⁷

And the Prophet said: **“I was sent with the easy straight and true religion of tawheed (hanafeeyah).”**

And the Messenger said: **“Indeed this religion is easy, no-one strives to overburden himself with it except that it will overcome him.”**

Then what O our brothers? So the religion, and all praise is for Allah, is easy, and the Book and the Sunnah are also easy. They are only made difficult by those pretending to have knowledge who are not from its people, to whom applies the saying of the poet:

¹⁷ Soorah al-Qamar: 17

*Were it not for the people contending with one another with regard to this world
Then the books of disputation would not have been written, neither al-Mugbnee, nor al 'Umda
They make it permissible through their claims of difficulty
Yet they only increase the difficulties for those they are written for*

So you should attend to the beneficial knowledge, and beware, beware of trusting the people of Hizbiyyah. A person may come to you and say: I am not a Hizbee, I swear by Allah that it is wrong for anyone to say I am a Hizbee.

Yes, and perhaps you will believe him, but they are people who do not worry about making false oaths, O our brothers, they do not worry about that at all.

Yet some people expect that the Hizbee will come with two horns like the horns of a bull! Yes the Hizbee is a Hizbee- It is an ideology. It is an ideology that leaves an evil impression in the mind. Then he calls to it, and splits up the Muslims. Yes:

إِنَّ الَّذِينَ فَرَّقُوا دِينَهُمْ وَكَانُوا شِعَابًا لَسْتَ مِنْهُمْ فِي شَيْءٍ

As for those who split up their religion and become sects then you have no connection with them.¹⁸

وَأَنَّ هَذَا صِرَاطِي مُسْتَقِيمًا فَاتَّبِعُوهُ وَلَا تَتَّبِعُوا السَّبِيلَ فَتَقَرَّقَ بِكُمْ عَنْ سَبِيلِهِ ذَلِكُمْ وَصَاكُم بِهِ لَعَلَّكُمْ
تَتَّقُونَ

This is my straight path, so follow it and do not follow any of the other paths, for they will split you and take you away from the way that He prescribed for you.¹⁹

And He, the Perfect, the Most High said:

وَاعْتَصِمُوا بِحَبْلِ اللَّهِ جَمِيعًا وَلَا تَفَرَّقُوا

And hold fast all of you together to the Rope of Allah, and do not split apart.²⁰

Al-Islam does not contain Jamaaat (groups): Not Jamaa'at ul-Ikhwaan, nor Jamaa'at ut-Tableegh, nor the Soofees, nor the Shee'ah; rather it contains the Book and the Sunnah

اتَّبِعُوا مَا أَنْزَلَ إِلَيْكُم مِّن رَّبِّكُمْ وَلَا تَتَّبِعُوا مِن دُونِهِ أَوْلِيَاءَ قَلِيلًا مَّا تَذَكَّرُونَ

Follow that which is sent down to you from your Lord, and do not follow anything besides it. Seldom do you take admonition.²¹

And the Prophet said as is reported in the two Saheehs. "If I command you with something than do as much 'of it as you can and if I forbid you from something then keep away from it (altogether)."

And he also said as is reported in the Sunan from the hadeeth of al-'Irbaad bin Saariyah: "Since whoever lives long from amongst you, then he will see great disagreement. So cling to my Sunnah."

¹⁸ Soorah al-An'aam: 159

¹⁹ Soorah al-An'aam: 153

²⁰ Soorah Aal 'Imraan: 103

²¹ Soorah al-A'raaf: 3

(He said): “cling to my Sunnah,” not establish a group/party (Hizb), not to establish a party. The Lord of Might and Honour informed us about the groups/parties, yes:

فَتَقَطَّعُوا أَمْرَهُمْ بَيْنَهُمْ زُبُرًا كُلُّ حِزْبٍ بِمَا لَدَيْهِمْ فَرِحُونَ

But they divided up their religion, each separate group being pleased with the error they are upon.²²

Yes the people are divided into two groups: into the party of Allah, and the party of Satan.

Islam does not contain jamaa'at ul-Ikhwaan ul-Muslimeen, rather it has the jamaa'ah of the Muslims. Al-Islam does not contain the jamaa'ah of at-tableegh and the worshippers of graves, the Soofees. Islam does not contain the Shee'ah, it does not contain the Shee'ah; rather they are the Shee'ah (party) of 'Abdullaah bin Saba: they are not the party of Alee bin Abee Taalib.

Where are you and where is 'Alee bin Abee Taalib?! The one who was entrusted by the prophet with the command that he should not leave any elevated grave except that he was to level it down, nor any image except that he was to obliterate it. But you people, you build masaajid over graves!

He also said: “**May Allah’s Curse be upon the Jews and the Christians, for they took the graves of their Prophets as places of prayer.**” You follow the way of the Jews and the Christians; Yes! He also said: “**Indeed those who came before you used to take graves as places of prayer: so do not take the graves as places of prayer, for I forbid you from that.**”

And the best thing for you, with the permission of Allah, the Most High, is that you invite the prominent scholars over, such as: our brother for Allah’s sake, Saleem al-Hilaalee, and 'Alee Hasan `Abdul-Hameed, and such as the noble Shaikh who takes my place when I am ill, or when I am absent, or when I have a large number of lessons - Shaikh Yahyaa bin 'Alee al-Hujuree.

But we request from the noble scholars that they do not limit themselves to remaining for just three days. We would like three months from each of them. Three months one comes, then another, this is what brings benefit to the da’wah That one comes and remains for three months, then another comes and remains for three months, then another comes and remains for three months, then another comes and remains for three months; and that they have lessons in 'Aqeedah and in the Arabic language.

I advise you to give importance to the Arabic language, and if you are able to learn it by direct instruction. Do not suffice with translation. Translation causes you to forget. Rather if you meet your companion then he says: what is this? So he replies: A hand. What is this? A notebook. And if he doesn't know, then tell him and then he will know. What is this? He says: A bunch of grapes. And what O my brothers. And what is this,also? And what is this also? This is a leg and this is a knee. This is a foot.

Yes, you will see that instruction in this manner is what will benefit you, with the permission of Allah, more than translation. Why? Because now we read the books.

When we read the books it is not the same as our studying along with our brothers A person might be reading whilst his mind is on something else. A person can read and then forget. But the like of this direct instruction is very important.

²² Soorah al-Mu'minoon: 53

We want you to strive hard with regard to it so that you can take up Riyaadh us-Saaliheen and read it to your brothers; and Lu'-Lu'wal-marjaan Limattafaqa 'alaihish-Sbaikbaan and read it to your brothers; and 'Umdat ul-Ahkaam, and read it to your brothers. And likewise the Qur'aan that you read it and explain it (with tafseer) to your brothers.

So we want, may Allah bless you that the brothers should strive to learn the Arabic language. Yes, it is the language of the Qur'aan;

قُرْآنًا عَرَبِيًّا غَيْرَ ذِي عَوْجٍ

An Arabic Qur'aan containing no confusion.²³

Then what O brothers? It is very important that you learn the Arabic language by direct instruction. So the brothers, if Allah wills, in each two or three days can give a quarter of an hour for his brothers. What is this? And what is this? And Allah's Aid is sought.

`Aqeedah also is important. Many Muslims call upon other than Allah. So in Egypt it may happen that a person qualifies from al-Azhar, yet he says; O Lady Zaynab! O Badawee! O Husayn!...help us!

We have seen it written over shops: O Husayn: Help us! Rather it is Allah who brings good to us, not al-Husayn. The same is found in Yemen, and Sudan. In Sudan there are many, many Soofees; and in Iraan, then they claim that the people make pilgrimage to the tomb of Khomeini, and they call it the haram (the Sanctuary); and in Iraaq also they make pilgrimage to the grave of Wee bin Abee Taalib.

Yes, and the reason for this is that they are people foreign to correct Arabic, who do not understand the Book and the Sunnah, along with the fact that there are people who fool them regarding the truth. The non-Arabs will have people who they trust, but who hide the truth from them.

So the false claims, and those who cover up the truth are many, and it is upon us that we should frequently supplicate to Allah:

رَبَّنَا لَا تَزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا مِنْ لَدُنْكَ رَحْمَةً إِنَّكَ أَنْتَ الْوَهَّابُ

O our Lord! Do not let our hearts deviate after You have guided us, and grant us mercy from You. Indeed you are the Bestower.²⁴

And also that you act upon what you have learnt. That you take your religion from the Book and the Sunnah. Do not take your religion from the street, and do not take your religion from magazines, unless and only if the writer is one who is trustworthy and the magazine is trustworthy.

Yes, such as the publication that the students of al-Albaanee produce. As for other than that, then you should take your religion from the Book and from the Sunnah of Allah's Messenger; and if you have a problem then get in touch with the Noble scholars, such as Shaikh Bin Baaz, and Shaikh al-Albaanee, and Shaikh Saalih al-Fawzaan, and Shaikh Rabee' and likewise the noble brothers, that you get in touch with them and take benefit from them. May Allah bless you.

This is my advice for my brothers for the Sake of Allah, and I ask Allah that he protects our religion, and that He causes us and you to die as Muslims.

²³ Soorah az-Zumar: 28

²⁴ Soorah Aal 'Imraan: 8

And in summary that man is one who has been afflicted so keep well away from him, so that he should not infect you with his affliction, so that he does not infect you with his affliction. So keep well away from him. This along with the fact that I do not believe in infections carried by supernatural means, but a person's nature may be affected by the nature of another, but otherwise the Messenger said:

Yes. After this you have heard, may Allah preserve you, that the brother Yahyaa, and all praise is for Allah, is one who has benefited, and is one of the best of our brothers.

So now he is writing an explanation of al-Muntaqaa of Ibn al-Jarood, because many people today, many of them have as their concern that they just say: It is reported by so and so, and its chain of narration contains so and so.

But as for the texts and explanation of the texts, then it is very rare to find anyone these days who gives attention to that these days. So he has started on that valuable book, written in the manner of Fath ul-Baaree, except that I prefer his work to that of al-Haafidh Ibn Hajr, since al-Haafidh remains silent about some of the ahaadeeth whereas our brother Yahyaa, then he speaks about every hadeeth.

So some parts of al-Muntaqaa of Ibn al-Jarood have been sent for printing individually, and they are suitable for being a treatise on their own, so may Allah reward with him good. He is a person of the Sunnah, and a person of tawheed, and one of those who loves the Sunnah, and loves and hates for Allah's sake.

So I hope from the brothers that they will benefit from him, and to organise lessons. And we hope from our noble brother Yahyaa, for as long as he sees them benefiting from him.

So one time I went to Egypt. When I went to Egypt, and at that time here in Yemen I had only about ten or so students, but when I went to Egypt, then what a fine thing Allah willed: A very large number of people attended, particularly the lectures. In the lectures.

So I held in my heart the intention to stay in Egypt. Yes, I kept that intention to myself, and what was there to keep me in Yemen? So I kept this to myself and did not inform anyone. But then they said to me: The spies are about to arrest you, O Aboo 'Abd ur-Rahmaan!

So I feared that they would hand me over to some other country. But if they were to arrest me, then what plot did they have against me? Was it that I was guilty of teaching at-Tuhfah as-Saniyyah?!²⁵

Or that I had been teaching the sciences of hadeeth from Baa'ith ul-Hatheet?! Or what? Alhamdulillah. Something from them.

So then I went to Yemen, so just as Allah had decreed, whatever he wills He does. So we are with the knowledge wherever we find it. Wherever we find it. There is nothing that withholds us from the knowledge. So if our noble brother Yahyaa finds his brothers benefiting from him, then, if Allah wills, he will remain with them for as long as he is able, and for as long as they benefit from him.

So that he returns here and they have benefited, and he has established, established what, a centre of knowledge. Not a centre from the centers' of Ikhwaan ul-Mufliseen. They may set up a centre in America, and then what happens.

I do not know whether it was in America or Britain, the centre was started by the family of Ibn Sa'eed. Then the (Yemeni) government claimed that it had built it, and the Ikhwaan ul-Muslimoon claimed that they had built it; and the Ikhwaan ul-Muflisoon managed to gain control of it. So then what.

²⁵ A book of Arabic Grammar

What do they teach the people? Organising plays!!

Every container will only pour out what it contains.

(Q): Is that an authentic or a weak hadeeth?stand up....

Yes, it is not a hadeeth, rather it is a proverb of the Arabs. So the Ikhwaan ul-Muflisoon are Muflisoon (bankrupt) in knowledge. All that concerns them is to vie against the people of Sunnah by means of lies, trickery and hiding the truth. Yes, O our brothers. A person may sit with them for seven years, and what do they teach? How to organize trips.

And they teach them if they are from the inner-core of members the eating of fine food. Yes, O our brothers, and what after that? Games, and songs, and night entertainment. But as for knowledge, then regarding knowledge, then they are not a people of knowledge. They are not a people of knowledge.

'Those in Ta'izz bring along a Soofee to teach the sciences of hadeeth. Because they saw their youth departing and said: Where are you going. They said: We are going to Dammaaj²⁶ to learn. So they said: Then Shaikh so and so the great scholar will teach the science of hadeeth; teach the science of hadeeth!

Then what, may Allah bless you, all that concerns them is to chase after the da'wah of the people of the Sunnah. Go and see the villages that the people of Sunnah have not entered. Will they go there?! A village on top of a mountain, or in some mountain pass. Go there O person of the Sunnah, and afterwards you will see them and come and warn the people against you.

By Allah, I fear that Allah will cause a piece of the sky to fall on their heads! Yes. What is this fighting against the Sunnah?! And what is this fighting against the people of Sunnah?! What is it that the people of the Sunnah have done to them?

They fight against the people of the Sunnah of Allah's Messenger, and the Messenger said: **"So whoever turns away from my Sunnah, then he is not from me."**

And Allah the Mighty and Majestic says:

لَقَدْ كَانَ لَكُمْ فِي رَسُولِ اللَّهِ أُسْوَةٌ حَسَنَةٌ لِّمَن كَانَ يَرْجُو اللَّهَ وَالْيَوْمَ الْآخِرَ وَذَكَرَ اللَّهَ كَثِيرًا

**There is for you in Allah's Messenger a fine example for you to follow,
for those who have hope in Allah and the Last Day, and who
frequently remembers Allah.²⁷**

And He says, and He says, open your ears O Ikhwaan al-Muflisoon!

فَلْيَحْذَرِ الَّذِينَ يُخَالِفُونَ عَنْ أَمْرِهِ أَن تُصِيبَهُمْ فِتْنَةٌ أَوْ يُصِيبَهُمْ عَذَابٌ أَلِيمٌ

**Let those who oppose the Messenger in any of their affairs fear and
beware that a trial (unbelief, hypocrisy, or heresy) should afflict them,
or a severe punishment.²⁸**

²⁶ Shaikh Muqbil's village

²⁷ Soorah al-Ahzaab: 21

²⁸ Soorah an-Noon: 63

Who is there that doubts that you (al-Ikhwaan) are a people who are afflicted. Yes, affliction (al-Fitnah) has embedded itself deeply in your hearts, as is proven by your fighting against the Sunnah of Allah's Messenger.

As for the liar, the foolish liar: Muhammad al-Mahdee who goes to Britain and says: I am from the students of Muqbil bin Haadee al-Waadi'ee, and likewise al-Baytamee... and they go to America 'from his students', this is the claim you make, o brother Ahmad?! In America. Yes. They go and they say: "We are students of Shaikh Muqbil bin Haadee al-Waadi'ee". Yes, to attain dollars, a high priced currency.

Whereas they wage war against us and against our da'wah. But brothers, the people are not so gullible, the people are not gullible.

Our brothers in America heard a tape on which 'Aqeel was warned against, and Muhammad al-Baytamee, and Muhammad al-Mahdee. 'So Aboo 'Abd ir-Rahmaan warns against those we are inviting'. They used to invite them o come to them in large gatherings,' No, then we will not invite them, We will invite Aboo 'Abd ur-Rahmaan or one of his students.

Abul-Hasan had agreed to that but it did not come about. Also our brother Muhammad Ibn 'Abd ul-Wahhaab had agreed to that. But he couldn't put up with the frequent coming and going that was necessary. So what is important is that the true reality will become clear; today, or tomorrow, or after tomorrow.

Al-Hamdulillaah. So we just hope that the brother Yahyaa does not return until the reality is clear, by the permission of Allah, the Most High.

So the brother Yahyaa is going in order to teach his brothers. There is no question of after the lessons him spreading out his cloak (for donations), he has more honour than that. He is more honourable than that, for a long time many claiming to be callers of the Ahl us-Sunnah spread out their cloaks and quote: '**And whatever good you put forward for yourselves, then you will find it with Allah. That is what is best and greatest in reward.**' And: '**I and the one who takes care of the orphan are like these two...**'

Yes. So our brothers, we have the right to quote the example for them, or the poor people have the right, in whose name they amass wealth, to quote the saying of the poet,

*You take in the name of one deserving, O amasser of wealth, whereas you have
no right at all. The poor, the needy, the orphans...*

And you also, O organisation of the Haramayn (Mu'assatul-Haramayn). O Organisation of the Haramayn, you also, your dawa used to be a fine thing as Allah willed. But when you surrendered it to Yahyaa Jagmaan, we say: May Allah grant you- a good bereavement for your loss of the da'wah in Yemen.

Yes. O our brothers. We, and all praise is for Allah are people of riches. Because the Messenger said: **Being rich does not come about by having many possessions, but rather being rich is that ones soul is content.**

And it is as if I am seeing the fool, the liar Muhammad al-Mahdee, publicizing these words in his magazine, or racing and running with this tape. We want this to reach this, we want this to reach them.

Then what, O our brothers, the da'wah of the people of the Sunnah is such, and all praise is for Allah, that Allah is the One Who controls it, and facilitates it; and no, door is closed for it except that other doors are opened -for it, and we entrust our affairs to Allah, the Perfect and the Most High.

Then what, O our brothers, the da'wah of the people of the Sunnah is something clean. The noble Shaikh will go, not in order to come back with dollars or anything else, but rather in order to benefit his brothers.

اتَّبِعُوا مَنْ لَا يَسْأَلُكُمْ أَجْرًا وَهُمْ يَهْتَدُونَ

Follow those who do not ask for you any reward for conveying the guidance, and are rightly guided.²⁹

So the like of this was done by our noble brother Aboo Haatim al-Awdee, when he went to America. They were asking themselves: When will Aboo Haatim make his requests for funds? He told me about this himself: When will Aboo Haatim request funds? They said: He will not request that, they do not make request for funds. Allah is the One Who makes the affairs easy. If they were going to make requests they would have done so over there.

Then what, O our brothers? So our da'wah is more precious than our souls, our souls that we have and are more precious than gold. So we are not prepared to pollute them, nor to stain them. But rather we call to the Book of Allah and the Sunnah of Allah's Messenger.

(....Question about someone claiming to be a Mahdee in this time. That there remains much good in this time, whereas the Mahdee will come in a time when the earth is filled with oppression.... And the awaited Mahdee of the Shee'ah... is he is a microbe that can only be seen with a microscope?!!)

Q) A British brother, from those who are listening here says that he heard Suhaib say that you should not call the Ikhwaan: al-Ikhwaan al-Mufliseen, (the bankrupt Ikhwaan), since they are Muslims; and likewise they are good in their brotherhood, and they re not like the Salafees in Britain who are always refuting the deviants.

A) How fine is that saying that the Salafees refute the deviants, and this is from the best jihaad, just as Shaikh ul-Islam Ibn Taymiyyah said: This is one thing. As for the saying that, they should not be called al-Ikhwaan ul-Muflisoon, then we say: This is a complaint that is clearly a disgrace upon you.

So is not the case that they are bankrupt with regard to teaching; are they not bankrupt in their alliance and enmity; do you know the conference that was set up in Sudan for the Unity of Religions? Yes, and the unity in Sudan between the Christians and the Muslims?

Whereas the Lord of Might and Honour says in His Noble Book:

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّخِذُوا عَدُوِّي وَعَدُوَّكُمْ أَوْلِيَاءَ

O you who believe do not take My enemies and your enemies as friends and allies.³⁰

And He says:

لَا تَجِدُ قَوْمًا يُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ يُوَادُّونَ مَنْ حَادَّ اللَّهَ وَرَسُولَهُ

You will not find a people who believe in Allah and the Last Day loving those who oppose Allah and His Messenger.³¹

²⁹ Soorah Yaa Seen: 21

³⁰ Soorah al-Mumtahanah: 1

And He says:

لَا تَتَّخِذِ الْمُؤْمِنُونَ الْكَافِرِينَ أَوْلِيَاءَ مِنْ دُونِ الْمُؤْمِنِينَ وَمَنْ يَفْعَلْ ذَلِكَ فَلَيْسَ مِنَ اللَّهِ فِي شَيْءٍ

Let not the believers take the unbelievers as friends, supporters and helpers instead of the believers, and whoever does that has disassociated himself from Allah- altogether.³²

And He says:

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّخِذُوا الْيَهُودَ وَالنَّصَارَى أَوْلِيَاءَ بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ وَمَنْ يَتَوَلَّهُمْ مِنْكُمْ فَبَرِّئْنَا مِنَ اللَّهِ إِنَّ اللَّهَ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ

O you who believe, do not take the Jews and Christians as allies. They are but allies, of one another. So whoever takes them as such then he is from them. Indeed Allah will not guide those who are wrong-doers.³³

Yes, then what O our brothers. May Allah bless you. So this saying shows that you do not know who is bankrupt (al-Muflis), or that you are from the Ikhwaan ul-Mufliseen. I am certain that you are from the Ikhwaan ul-Mufliseen. Do not think that a person from the Ikhwaan al-Mufliseen will have a mark upon his face, or a mark on his forehead, or some sign on his hand, or in the way he smiles. No, no! But rather it is an ideology.

What is important is that it will yield only failure and humiliation, either today, or tomorrow or after tomorrow. So how many have been finished off, and all praise is for Allah, those who have been finished off and have fallen due to the da'wah of the people of the Sunnah.

And I am surprised at what the foolish liar Muhammad al-Mahdee: How often they wanted to oppose you, so they are callers, so would that they had not acted in an evil manner.

And you, O you foolish liar, how often you have wanted to oppose us, and you have become a caller with your magazine, but you have acted in an evil manner against your own soul; and Allah's aid is sought. So Allah is the One Who defends the people of the Sunnah:

إِنَّ اللَّهَ يُدَافِعُ عَنِ الَّذِينَ آمَنُوا

Indeed Allah defends those who truly believe.³⁴

So their affair is truly amazing: They do not have a magazine, and they do not have what, O our brothers, any means of broadcasting, but what, may Allah bless you? They have that which is far more reaching than that. They have a publication, a publication which they publicise, and which the reciter reads, and it spreads throughout the market. Throughout the market, without harming anyone³⁵, and Allah's aid is sought. So then what.

So the call of the others is different to that of the people of the Sunnah. Yes: al-Makhraj min al-Fitnah. That is our magazine. Yes, Whenever we saw something we mentioned it, and you feel pained by it, but we do not feel pained by it.

³¹ Soorah al-Mujaadilah: 22

³² Soorah Aal-'Imraan: 28

³³ Soorah al-Maa'idah: 51

³⁴ Soorah al-Hajj: 38

³⁵ The Shaikh laughs

Shaikh Yahyaa, it has reached me that he says: If only the people of the Sunnah had a regular newspaper in order to refute their false sayings. No, no! So I said: I swear by Allah. I don't care about the (foolishness) that is said, indeed sometimes I read it and laugh, and say: What a level of foolishness they have reached! They have almost become insane.

Just as Muhammad al-Mahdee almost becomes insane, or becomes struck with some nervous disorder. You can see him shouting out, shouting out ... who is he shouting out to? Nobody responds, and Allah's aid is sought.

So we, O brothers, and all praise is for Allah, we do not concern ourselves with them, nor with their foolishness, nor with their writings.

Some of our brothers from the people of the Sunnah said when al-Baytamee wrote his blackened book, we should try and organize a truce, we want a truce O brothers. You remain silent about them, O Aboo 'Abdur Rahmaan, and they should remain silent about us. That is what they want. So I said to them: I am not going to keep silent about them whatever the case, unless they return to the Sunnah, even if they bring out a thousand books against us, since we know that we are upon the truth, and that they are upon falsehood; and Allah's aid is sought. This and I ask Allah the Mighty, that He preserves us and you.

(Someone brings a point about the saying: every container)

So in conclusion, O our brothers here, if Allah wills, at Daar ul-Hadeeth in Damaaj convey their greetings of Salaam to their bother in Britain, and advise them with striving and effort in attainment of beneficial knowledge.

May Allah guide and grant us all attainment of that which he loves and is pleased with, and all praise is for Allah, the Lord of all the creation.