UNDERSTANDING THE *SHAHAADAH*: CONDITION 1 - KNOWLEDGE: AFFIRMATION & NEGATION [WORKSHEET 1]

Q1: When we say the "conditions" of the *Shahaadah*, what do we mean by the word "conditions?"

Q2: How many conditions are there?

Q3: What is meant by knowledge of "affirmation" and "negation" in regards to the *Shahaadah*?

Q4: Is one sufficient without the other? I.e. affirmation alone without negation and vice versa?

Q5: Mention five proofs from the Qur'an that ALL the previous Prophets and messengers called their people to this *Tawhid* based upon affirmation and negation.

Q6: Is the translation "There is no God but Allah" correct for the *Shahaadah*? Explain why.

Q7: Mention eight ways that aid a person in understanding and having knowledge of the *Shahaadah*.

Q8: What is promised to those who die upon *Tawhid*?

Q1: What is the description mentioned in the Qur'an about the Eemaan of the true believers?

Q2: Being "veiled" or "blocked" from Paradise is of two types, what are they?

Q3: Explain the hadith of Abu Huraira رضي الله عنه that is an evidence for the second condition of having 'certainty'.

UNDERSTANDING THE *SHAHAADAH*: CONDITION 3 - SINCERITY: OPPOSITION TO SHIRK [WORKSHEET 3]

Q1: What is the meaning of "*ikhlaas*" linguistically in Arabic?

Q2: What is the meaning of "*ikhlaas*" islamically [in regards to the legislative meaning]?

Q3: What is the *tafsir* of ayat five from *Surah al-Bayyinah* that mentions sincerity?

Q4: What are the types of "intercession" that will occur on the Day of Judgement?

Q5: Is pronouncing the *Shahaadah* upon the tongue enough or is more required?

UNDERSTANDING THE *SHAHAADAH*: CONDITION 4 - TRUTHFULNESS: OPPOSITION TO LYING THAT LEADS TO HYPOCRACY [WORKSHEET 4]

Q1: What is the *tafsir* of *Surah al-'Ankbut*, *ayat*: 1-3 that mentions the condition of "truthfulness"?

Q2: What is "*nifaaq*" [Hypocrisy]?

Q3: Mention some of the characteristics of the hypocrites.

Q4: What are the two types of hypocrisy?

Q5: Mention the story of the "*masjid*" the hypocrites built as part of their plan against the Muslims

Q6: What is the proof that simply saying the *Shahaadah* without the belief in it is false?

UNDERSTANDING THE *SHAHAADAH*: CONDITION 5 - LOVE: FOR WHAT THE *SHAHAADAH* INDICATES AND DELIGHT UPON THAT [WORKSHEET 5]

Q1: How is this 'love' actualised?

Q2: What are the two foundational principles of the religion of Islam?

Q3: The believers love Allah more than the *Mushrikoon* do; what does that mean?

Q4: What is the meaning of tasting the "Sweetness of Eemaan"?

UNDERSTANDING THE *SHAHAADAH*: CONDITION 6 - SUBMITTING TO THE REQUIREMENTS OF THE *SHAHAADAH* [WORKSHEET 6]

Q1: Mention two ayaat and their *tafsir* proving this condition?

Q2: What is the status of Ibrahim عليه السلام and what has Allah mentioned regarding him in the *Qur'an*?

Q3: How are disputes to be resolved? Who are they returned to?

Q4: Why is it upon the believer to love what Allah loves?

UNDERSTANDING THE *SHAHAADAH*: CONDITION 7 - ACCEPTANCE: OPPOSITION TO REJECTION [WORKSHEET 7]

Q1: Mentions examples from the Quran and Sunnah regarding those who reject *tawheed*.

Q2: What is the parable given regarding the "Earth" in regards to this condition?