

In The Name of Allaah, The Most Merciful, The Bestower of Mercy.

Indeed, we hear many crazy ideas these days – ideas that oppose the commands of the All-Wise Creator [Allaah], but there is no doubt that one of the most harmful group of people in our era are those who judge morality solely based on their desires.

Allaah [The Exalted] said:

وَلَا تُطِعْ مَنْ أَغْفَلْنَا قَلْبَهُ عَن ذِكْرِنَا وَاتَّبَعَ هَوَاهُ وَكَانَ أَمْرُهُ فُرُطًا

and obey not him whose heart We have made heedless of Our Remembrance, one who follows his own lusts and whose affair (deeds) has been lost. [Surah al-Kahf. Aayah 28]

Imam As-Sa'di [rahimahullah] said about this Aayah:

[The one who is] heedless of Allaah then his recompense is that Allah has made him heedless of His remembrance. “Who follows his own lusts” – whatever his soul desires he does and strives in its attainment, even if it was to his destruction and loss. [If that occurs], then verily he has taken his desires as his god, as Allah the Most High said:

أَفَرَأَيْتَ مَنِ اتَّخَذَ إِلَهَهُ هَوَاهُ وَأَصْلَنَهُ اللَّهُ عَلَى عِلْمٍ وَخَتَّمَ عَلَى سَمْعِهِ وَقَلْبِهِ وَجَعَلَ عَلَى بَصَرِهِ غِشْلًا فَمَنْ يَهْدِيهِ مَنْ بَعْدَ اللَّهِ أَفَلَا تَذَكَّرُونَ

Have you seen him who takes his own lust (vain desires) as his ilah (god), and Allah knowing (him as such), left him astray, and sealed his hearing and his heart, and put a cover on his sight. Who then will guide him after Allah? Will you not then remember? [Surah Al-Jaathiyah. Aayah 23] [Ref 1]

The likes of these people are numerous in our era, especially amongst those seeking authority. So you hear them making promises to the people, saying, “If you vote for us, we’ll allow such and such. Don’t vote for such and such because he or she holds out dated views on abortion and homosexuality”. Indeed, many people either fear the criticisms of the leftists and thus bow down to pressure or they go along with the flow when it suits their interests and political ambitions. As for the firm believers in Allaah and the Messengers, they know that these leftists are nothing but callers to corruption- guilty of enjoining evil and forbidding good in these issues. Al-Allaamah Rabee Bin Haadee [hafidhahullaah] said: “It has been reported in an authentic hadeeth -[in Saheeh Al Bukhaari and Saheeh Muslim]- that a man will be brought on the Day of Resurrection and thrown into the Fire, then his intestines will spill forth in the Fire and he will go around it as a donkey goes around a millstone. The people of Hell will gather around him and will say, ‘O So and so! What is the matter with you; did you not use to enjoin good and forbid evil?’ He will say, ‘Yes, I used to enjoin good, but did not do it; and I used to forbid evil and did it [i.e. commit the evil I used to forbid’. [Ref 2] Indeed, there maybe someone who is worse than this man, for he [i.e. the one worse than the man mentioned in this Hadeeth] enjoins evil and forbids good, so what will be his state of affairs, and Allaah’s Refuge is sought?!” [Ref 3]

Therefore, the firm believers do not give any attention to the callers to evil, rather they follow the upright path ordained by the Creator of the heavens and the earth. This is what angers some of the leftists and militant secularists when the true followers of the Prophets clarify the correct stance on family matters, women’s role in society, abortion, contraception and

homosexuality, so, they have nothing else to offer other than label them as ‘non-violent extremists’.

The Upright Stance On Family and Children

Imaam Abdul Azeez Bin Baaz [rahimahullaah] was asked about a husband and a wife who agreed not to have children and whether this is allowed: The Imaam [rahimahullaah] responded saying that this agreement of theirs is not permissible. As long as the woman is able [to bear children], then it is not permissible for them to do this because the Islamic legislation requires that the people give concern to bearing children and make the Ummah numerous. The Prophet [sallal-laahu-alayhi-wasallam] said: Marry the childbearing, loving woman for I shall outnumber the peoples by you on the Day of Resurrection. In another wording [of this narration the Prophet said]: Outnumber [i.e. the followers of the other] Prophets on the Day of Judgement.” That is because by way of this [i.e. having many children] those who worship Allaah among the Muslims will be numerous, the Ummah will be numerous and strong in opposing their enemies.

It is not permissible for a man to abandon having children out of fear of either tiredness in seeking after a livelihood or due to difficulty, or due to expenditure, or due to a desire to enjoy one’s wife and other than that. It also not permissible for a woman to do this, rather it is obligated on both of them to pursue the means of having offspring -be eager to seek the means to having children so that the Ummah becomes numerous and to fulfil what the Prophet [sallal-laahu-alayhi-wasallam] stated.

However, if the woman either suffers a lot of pain due to an illness of the womb or she cannot give birth except by way of surgical operation, then this is an excuse to not have children. If the surgical operation [or caesarean] will harm her- it is feared that something will happen to her, and also if the children are many- born at close intervals and bringing them up becomes difficult upon her, then there is nothing to prevent her from taking some pills [or contraception] or some preventative measures for a year or two – the period of breastfeeding- so that she becomes strong enough to nurture the children and able to nurture the other newly born. Audio link with transcript <http://www.binbaz.org.sa/noor/11853>

NB: This is a general Fatwa, therefore married should ask the scholars about their specific circumstances, in order to receive specific ruling related to their situation.

The Upright Stance On Abortion, Fertility and Contraception - By Shaikh Abdul Waahid Abu khadeejah [hafidhahullaah]

<https://www.abukhadeejah.com/abortion-and-its-ruling-in-islam-redstone-academy-ethics-1-4/>

<https://www.abukhadeejah.com/fertility-issues-and-contraception-in-islam-the-choice-to-have-children-ethics-1-6/>

[Rulings Related to Contraception, Family Planning & Following One Pregnancy With Another by Abu Khadeejah](#)

<https://www.salafisounds.com/tag/contraception/>

Miscarriage of a foetus and the rulings related to the mother and child: Ibn Bāz and Ibn Uthaimen.

<https://www.abukhadeejah.com/miscarriage-of-a-foetus-and-the-rulings-related-to-the-mother-and-child-ibn-baz-and-ibn-uthaimen/>

The Upright Stance On Homosexuality:

Islam and Homosexuality: What happened in Sodom and Gomorrah? The Prophet Lot (Loot) and his Daughters: In the Bible and the Qur'an.

<https://www.abukhadeejah.com/homosexuality-transgender-quran-bible-sodom-lot/>

<https://www.abukhadeejah.com/lgbtq-homosexuality-gay-muslims-and-islam/>

Why Is Homosexuality Prohibited In Islaam

<http://www.islamhomosexuality.com/hs/>

What is a Homophobe According to Those Who Concocted This Term?

A Homophobe is a person who has an extreme fear or dislike of gay people.

Firstly, what these people should understand is that those who believe in Allaah and the final Messenger do not fear gay people, rather they fear sin and do not want to commit any deed that is forbidden by Allaah and His final Messenger Muhammad [sallal laahu alayhi wasallam].

Secondly, homosexuality is not the greatest of the major sins, rather the greatest of all the major sins is Shirk [i.e. to ascribe partners with Allaah]. Allaah [The Exalted] said:

إِنَّ اللَّهَ لَا يَغْفِرُ أَنْ يُشْرَكَ بِهِ وَيَغْفِرُ مَا دُونَ ذَلِكَ لِمَنْ يَشَاءُ وَمَنْ يُشْرِكْ بِاللَّهِ فَقَدْ ضَلَّ ضَلَالًا بَعِيدًا

Verily! Allaah does not forgive [a person the sin of setting up partners in worship with Allaah if he dies without repenting from it], but He [Allaah] forgives whom He pleases sins other than that, and whoever sets up partners in worship with Allaah has indeed strayed far away. [Surah An-Nisaa Aayah 116]

Thirdly, just because believers in Allaah and His final Messenger hate something does not mean that they exit the confines of justice when dealing with sinners, whether homosexuals, drunkards, thieves, fornicators, adulterers, liars, paedophiles, slanderers, usurers and others. Shaikh Abdul Waahid, Abu Khadeejah [may Allaah preserve him] stated in an article of his regarding the consequences of homosexuality as stated in Qur'aan and Bible: "This is the view of all of the famous scholars and jurists of Islam in line with the punishment dealt to the people of Lūt (in the Qur'an) and the hadith of the Prophet. A Muslim, regardless of which country he lives in, is not allowed to physically harm those he regards to be sinners, nor incite others to do so. Vigilantism goes against Islamic teachings because it creates an anarchic, unjust and disorderly society".

[See here: <https://www.abukhadeejah.com/lgbtq-homosexuality-gay-muslims-and-islam/>]

Therefore, we remind those who concocted this term ‘Homophobe’ that they cannot twist reality by seeking to justify homosexuality and portray believers as weirdos when they reject that which has been rejected by the Lord of the heavens and the earth and all His Messengers; rather seeking to vilify believers in such a case is nothing else but an inheritance from the ancient enemies of the Messengers – those about whom Imaam Ibnul Qayyim [rahimahullaah] stated, “And if you ponder upon the statements of the people of falsehood, you will indeed find them clothed with expressions and presented in a good light with sophisticated terms, which are quickly accepted by those deprived of sound discernment-to the extent that the wicked sinners would give [good] names to the greatest types of wicked deeds”. [Ref 4]

Indeed, there are those amongst the LGBT movements who – whilst seeking to justify that which the Creator of the heavens and the earth declared forbidden – concoct terms to vilify the believers and desperately seek to twist reality, or they even seek to silence everyone who raise objections. This behaviour is similar to that of the people of Lut [alayhis salaam], as Allaah [The Exalted] stated:

وَمَا كَانَ جَوَابَ قَوْمِهِ إِلَّا أَنْ قَالُوا أَخْرِجُوهُمْ مِّنْ قَرْيَتِكُمْ إِنَّهُمْ أَنَاسٌ يَبْغُونَ

And the answer of his people was only that they said: “Drive them [i.e. the believers] out of your town, these are indeed men who want to be pure (from sins!)” [Surah Al-A’raaf. Aayah 82]

Therefore, should we concoct a terms to describe the militant members of the LGBT movement?! Rather, we limit ourselves to that which our Lord has stated regarding homosexuality and all other types of sins, and we do not go beyond the limits, just as Shaikh Abdul Waahid, Abu Khadeejah [hafidhahullaah] stated, “A Muslim, regardless of which country he lives in, is not allowed to physically harm those he regards to be sinners, nor incite others to do so. Vigilantism goes against Islamic teachings because it creates an anarchic, unjust and disorderly society”. <https://www.abukhadeejah.com/lgbtq-homosexuality-gay-muslims-and-islam/>

Misogynist

According to those who concocted this word, it means a person who dislikes, despises, or is strongly prejudiced against women.

Firstly, listen to the clarifications regarding Muslim women in general:

Women’s Rights In Islaam <https://safeyoutube.net/w/1jCZ> [10mins]

<https://www.salafisounds.com/the-muslim-woman-in-a-modern-world-by-abu-khadeejah/> [55mins]

<https://www.salafisounds.com/women-in-islam-by-abu-khadeejah/> [1hr 59mins]

Secondly, the aim of a righteous Muslim woman is to get married to a righteous Muslim man, as Imaam Ibn Qutaybah [rahimahullaah] stated, “Marry your daughter to a man who fears

Allah, because he will be kind if he loves her and will not oppress her when he is angry with her”. [Ref 5]

As for the Muslim man, he also looks for a righteous Muslim woman – one who will aid him to obey Allaah and not a woman intoxicated with transgression or one drowned in the plots of those men who seek to turn women into sexual objects.

The Messenger [sallal laahu alayhi wasallam] said:

“Verily the worldly life is sweet and green, and verily Allaah is going to place you as successors upon it in and will see how you act. So, be mindful of the dunyaah and be mindful of women; verily the first trial for the Children of Israa’eel was caused by women.” [Saheeh Muslim: No 2742) (Ibn Maajah: No 4000) (Ahmad: 3:22)]

Imaam Muhammad Ibn Saaleh Al-Uthaymeen [rahimahullaah] said regarding the statement of the Messenger [sallal-laahu-alayhi-wasallam], “Verily The Worldly Life Is Sweet And Green”- meaning: Sweet in taste and green in its image. And when something is green and sweet, the eye seeks it first and then the Nafs; and when the eye and the nafs come together in seeking after something, the human being is drawn close to falling into it. The worldly life is sweet in its taste and green in its image, so the human being is deceived by it and pre-occupied with it. He places greater importance on it than what is due to it (of importance). However, the Prophet (sallal-laahu-alayhi-wasallam) has made it known that Allaah is going to place us as successors upon (the earth) in order to see how we act; whether we will be obedient to Him, forbid the nafs from desires, fulfil what Allaah has enjoined upon us and not allow the worldly life to deceive you or whether the opposite will take place? This is why he [sallal-laahu-alayhi-wasallam] said, “Be Mindful Of The Worldly Life”, that is: fulfil what you have been commanded and refrain from that which you have been forbidden, and do not let the sweetness and radiance of this worldly life to deceive you, as Allaah said: **فَلَا تُغْرَنَّكُمْ الْحَيَاةُ الدُّنْيَا وَلَا يَغْرَنَّكُمْ بِاللَّهِ الْعَرُورُ** – [Let not then this (worldly) present life deceive you, nor let the chief deceiver (Satan) deceive you about Allaah]. [31:33]

Then he [sallal-laahu-alayhi-wasallam] stated, “So Be Mindful Of The Worldly Life And Be Mindful Of Women”- meaning: Be mindful of them. This includes a warning to the woman with regards to her plot(s) against her husband and also a warning against women and the trial that can occur through them. And for that reason he [sallal-laahu-alayhi-wasallam] said, “Verily The First Trial For The Children Of Israa’eel Was Caused By Women”. They were put to trial through women, thus they went astray and led others astray, and Allaah refuge is sought!

And for this reason, we find that at present our enemies are focused on women issues. [They focus] on adorning women, intermingling them and make them share the same occupations with men, until it becomes as if the people are donkeys having no other concern except for their stomachs and canal desires, and Allaah’s Refuge is sought! Women are portrayed as if they are mere images, that is: pictures (which) people attached no importance to except that which is connected to the woman’s figure (outward appearance). See how they have decorated and beautified her! See how they have brought about beautifications for her and presented her in a desirable condition, in relation to (her) hair, skin, legs, arms, face and everything else; until they make it the most important issue for the woman, like a picture made out of plastic. They neither present to her the importance of establishing Ibaadah nor

bearing children. [Slightly paraphrased] Source: An Excerpt from this lecture: https://safeshare.tv/x/fKxP_Mt7o9w#

Shaikh Muhammad Khaleel Harraas [rahimahullaah] stated in his explanation of An-Nooniyyah by Imaam Ibnul Qayyim [rahimahullaah]:

After Imaam Ibnul Qayyim (rahimahullaah) described the beauty and perfection of the women of Paradise so that one is drawn towards them, he warned against being deceived by the evil women of this worldly life-those who are deprived of every excellent trait. They are neither perfect in their physical appearances nor do they possess good actions.

How can one be deceived by a woman who possesses ugly manners and is untrustworthy!

How can one be deceived by a woman who neither fulfils her obligations nor does she possess patience! How can one be deceived by a woman who is neither contented nor is she obedient and humble [i.e. not obedient to Allaah in that which Allaah has commanded her to fulfil in marriage], and her deeds are ugly! Rather she is a female shaytaan disguised in the image of a human, so she deceives the despicable and depraved people who desire her because they are similar to her and are ready to obey her.

As for the people of goodness and virtue, she neither wants nor desires them because there are no similarities between her and them. She is deprived of everything that directs her towards good and prevents her from evil. She neither possesses the correct way of life ordained by Allaah and a sound moral intellect nor does she possess good manners and fear of Allaah. She does not possess natural beauty, rather her beauty is a falsified one that emanates from cosmetics. And when she leaves that beautification and embellishment the defects on her becomes apparent and she is deprived of everything that makes a person desirous of her. She is characterized with betrayal-neither grateful towards good companionship nor does she preserve and fulfil its rights.

Her beauty is a thin shell and underneath it are defects and ugly affairs. Her beauty resembles a fake coin plated with gold or silver, which one may consider to be a real gold or silver coin; but this counterfeit cannot be circulated amongst the money changers even though many people are deceived by it. [Ref 6]

Therefore, a righteous Muslim man wants a righteous wife who adheres to the commands of her Creator, just as a righteous Muslim woman also wants a righteous husband. If those who have concocted the term 'Misogynist' utilise it as a means of attacking a Muslim man who reminds his wife and woman folk to adhere to the commands of their Creator, then indeed they have once again behaved like the ancient enemies of the Messengers of Allaah, as Imaam Ibnul Qayyim [rahimahullaah] stated:

“And if you ponder upon the statements of the people of falsehood, you will indeed find them clothed with expressions and presented in a good light with sophisticated terms, which are quickly accepted by those deprived of sound discernment-to the extent that the wicked sinners would give [good] names to the greatest types of wicked deeds”. [Ref 7]

Finally, Allaah [The Exalted] stated:

وَمِنْ آيَاتِهِ أَنْ خَلَقَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا لِتَسْكُنُوا إِلَيْهَا وَجَعَلَ بَيْنَكُمْ مَوَدَّةً وَرَحْمَةً إِنَّ فِي ذَلِكَ لَآيَاتٍ لِقَوْمٍ يَتَفَكَّرُونَ

And among His Signs is this, that He created for you wives from among yourselves, that you may find repose in them, and He has put between you affection and mercy. Verily, in that are indeed signs for a people who reflect. [Soorah Ar-Rum: Ayah: 21]

Imaam as-Saa'di [rahimahullaah]: In most cases you will not find love in anyone similar to the love and mercy between a husband and wife. [Ref 8]

The Messenger [sallal-laahu-alayhi-wasallam] said: "There is nothing like marriage, for two who love one another". [Ref 9]

Meaning: There is no bond like that bond between two people in marriage who love one another, for if they are married and love is present between them, it will increase in strength every day. [Ref 10]

Shaikh Uthaymeen [rahimahullaah] said: If a person says: What will make a man love his wife and vice versa? We say: Allaah has clarified this in His statement:

وَعَاثِرُوهُنَّ بِالْمَعْرُوفِ

And live with them honourably. [Soorah An-Nisaa' Aayah 19]

If every person lives with his wife honourably and vice versa, then love, a strong bond and a happy married life will be established. [Ref 11]

Also benefit from following articles:

<https://www.wrightstreetmosque.com/the-role-of-women-in-the-field-of-knowledge-and-education-throughout-the-history-of-islam/>

<https://www.abukhadeejah.com/free-mixing-between-the-sexes-in-islam-a-detailed-discussion/>

This is why they call us non-violent extremists, because we hold on the upright path ordained by the Creator of the heavens and the earth. May Allaah guide the leftists and militant secularists to the right path or protect us from their evil Aameen.

[Ref 1: An Excerpt from Tafseer As-Sadi]

[Ref 2: Al-Bukhaari 3267 & Muslim 2989]

[Ref 3: Marhaban Yaa Taalibal Ilm. Pages 270-271. Slightly paraphrased]

[Ref 4: Source: An Excerpt from As-Sawaa-iq al-Mursalat of Imaam Ibnul Qayyim: 2/438). Slightly paraphrased]

[Ref 5: Kitaab Uyoon Al Akhbar 3/308]

[Ref 6: Sharh Al-Qaseedah An-Nooniyyah by Shaikh Muhammad Khaleel Al-Harraas (rahimahullaah): Vol 2, page: 738-739]

[Ref 7: Source: An Excerpt from As-Sawaa-iq al-Mursalah of Imaam Ibnul Qayyim: 2/438). Slightly paraphrased]

[Ref 8: Tafseer As-Sadi]

[Ref 9: Reported by Imaam Ibn Maajah 2/153. Hadeeth Number: 1847. Declared Authentic by Imaam Albaanee in As-Saheehah 2/196];

[Ref 10: Sharh Sunan Ibn Maajah by As-Sindee (rahimahullaah)... Hadeeth Number 1847' Book of Marriage- Chapter: The Excellence of Marriage]

[Ref 11: Fataawaa Noor Alad-Darb 6/29]