

In The Name of Allaah, The Most Merciful, The Bestower of Mercy.

Allaah [The Most High] said:

قَدْ مَكَرَ الَّذِينَ مِنْ قَبْلِهِمْ فَأَتَى اللَّهُ بُنْيَانَهُمْ مِنَ الْقَوَاعِدِ فَخَرَّ عَلَيْهِمُ السَّقْفُ مِنْ فَوْقِهِمْ وَأَتَاهُمُ الْعَذَابُ مِنْ حَيْثُ لَا يَشْعُرُونَ

ثُمَّ يَوْمَ الْقِيَامَةِ يُخْزِيهِمْ وَيَقُولُ أَيْنَ شُرَكَائِي الَّذِينَ كُنْتُمْ تُشَفِّقُونَ فِيهِمْ قَالَ الَّذِينَ أُوتُوا الْعِلْمَ إِنَّ الْخِزْيَ الْيَوْمَ وَالسُّوءَ عَلَى الْكَافِرِينَ

Those before them indeed plotted, but Allah struck at the foundation of their building, and then the roof fell down upon them, from above them, and the torment overtook them from directions they did not perceive. Then, on the Day of Resurrection, He will disgrace them and will say: "Where are My (so called) 'partners' concerning whom you used to disagree and dispute (with the believers, by defying and disobeying Allah)?" Those who have been given the knowledge (about the Torment of Allah for the disbelievers) will say: "Verily! Disgrace this Day and misery are upon the disbelievers. [Surah An-Nahl Verses 26-27]

قَدْ مَكَرَ الَّذِينَ مِنْ قَبْلِهِمْ – Those before them indeed plotted]: Meaning plotted against their Messengers, employed various types of tricks in order to reject that which the messengers brought and established gigantic safeguards [by way of arguments, views etc] on their plots.

فَأَتَى اللَّهُ بُنْيَانَهُمْ مِنَ الْقَوَاعِدِ – but Allah struck at the foundation of their building]– Meaning, an affair came to them from its basis and foundation [فَخَرَّ عَلَيْهِمُ السَّقْفُ مِنْ فَوْقِهِمْ – and then the roof fell down upon them, from above them] -Meaning, so what they built became a punishment for them.

وَأَتَاهُمُ الْعَذَابُ مِنْ حَيْثُ لَا يَشْعُرُونَ – and the torment overtook them from directions they did not perceive]: Meaning, that is because they thought that such a building will benefit and protect them from punishment, but their punishment occurred from that which they built and established.

This is one the best of parables regarding how Allaah nullifies the plots of his enemies, for indeed they pondered and reflected on that which the Messengers brought when they belied them, made up principles and rules for it based on falsehood, referred back to them to reject that which the Messengers came with, employed tricks to bring discomfort to the Messengers and inflict harm on them and those who followed them, but their plot became a source of evil against them, so their plan became their destruction, because their plot was evil as Allaah said: [لَٰكِنَّ الْمَكْرَ لَا يَنْفَعُ الْمَكْرُ السَّيِّئَ إِلَّا بِأَهْلِهِ – But the evil plot encompasses only him who makes it]. This is in this worldly life and the punishment in the afterlife would be more disgraceful, and due to this Allaah said: [ثُمَّ يَوْمَ الْقِيَامَةِ يُخْزِيهِمْ – Then, on the Day of Resurrection, He will disgrace them]. (1)

Indeed, as the saying goes, "لِكُلِّ قَوْمٍ وَارِثٌ وَلِكُلِّ أَرْضٍ حَارِثٌ" – Every people have an inheritor and every land has a cultivator". In the year 1250 King Louis IX was captured whilst on a

crusade against the Muslims of Egypt. He was imprisoned and later released after paying a large ransom. However, whilst in prison he utilised his time to think about ways in which to plot against Islaam and the Muslims, so shaytaan inspired him with the following plots: Firstly: The war in the battlefield between the Christians of the west and the Muslims should be replaced with a war based on ideas and cultural supremacy. Secondly: Prepare the West to corrupt the creed of the Muslims and distort the image of Islaam in the world. [خطة لويس التاسع – page 6]

We find some of the demagogues, ideologues and militant secularists seeking to advocate principles by way of which they gradually hope to deprive the Muslims of their religion and Islamic identity. They discreetly make suggestions that will place Muslims in difficulty and create an atmosphere of Islamaphobia- all in the name of fighting terrorism, radicalisation, extremism and separatism! **What has preventing extremism got to do with restricting the choices of Muslim parents who want to pursue home education for their children?! What has preventing extremism got to do with stopping patients from choosing doctors of their choice based on gender due to religious observance?!** Rather, this is nothing but a satanic desire of militant secularists who blatantly - in the name of fighting extremism - want to place Muslim men and women in a situation where they are forced to free mix, even though there is neither a shortage of male doctors for men nor a shortage of female doctors for women. However, these militant secularists desire nothing but corruption through their deceptive claim that they are advocating these safeguards in order to fight against extremism, even though they are foremost - amongst others - to create an atmosphere of separatism, extremism and terrorism in Muslim countries when they destabilize governments in order to pursue their satanic neocolonialist agendas and thus a state of chaos, blood and enmity persists for many years. Their barbaric deeds during colonization and their continuous criminal activities through neocolonialism is well known to everyone, yet they wish to be recognised as peace makers. Allaah [The Exalted] said:

وَإِذَا قِيلَ لَهُمْ لَا تُفْسِدُوا فِي الْأَرْضِ قَالُوا إِنَّمَا نَحْنُ مُصْلِحُونَ

أَلَا إِنَّهُمْ هُمُ الْمُفْسِدُونَ وَلَكِن لَّا يَشْعُرُونَ

وَإِذَا قِيلَ لَهُمْ ءَامِنُوا كَمَا ءَامَنَ النَّاسُ قَالُوا أَنُؤْمِنُ كَمَا ءَامَنَ السُّفَهَاءُ ۗ أَلَا إِنَّهُمْ هُمُ السُّفَهَاءُ وَلَكِن لَّا يَعْلَمُونَ

And when it is said to them: “Make not mischief on the earth,” they say: “We are only peacemakers. Verily! They are the ones who make mischief, but they perceive not. And when it is said to them [hypocrites]: “Believe as the people [followers of Muhammad (sallal laahu alayhi wasallam) have believed,” they say: “Shall we believe as the fools have believed?” Verily, they are the fools, but they know not. [Surah Al-Baqarah. Verses 11-13]

Allaah [The Most High] said:

لَا تَحْسَبَنَّ الَّذِينَ يَفْرَحُونَ بِمَا أَتَوْا وَيُجِبُّونَ أَن يُحْمَدُوا بِمَا لَمْ يَفْعَلُوا فَلَا تَحْسَبَنَّهُمْ بِمَفَازَةٍ مِّنَ الْعَذَابِ

وَلَهُمْ عَذَابٌ أَلِيمٌ

Think not that those who rejoice in what they have done (or brought about), and love to be praised for what they have not done,- think not you that they are rescued from the torment, and for them is a painful torment. [Surah Aal Imran. Verse 188]

Imaam As-Sadi [may Allaah have mercy upon him] said, "They want to be praised for that which they have not done and (praised for some) truth they have not uttered; so they combine evil doing and its statement, and rejoice in that. And they love to be praised for some good they have not done. (2)

As for the terrorists, radicals and extremists we are also free from them. Read here:

<http://www.islamagainstextremism.com/>

<https://www.abukhadeejah.com/the-salafi-response-to-the-terrorist-attacks-in-paris-france-were-they-forbidding-an-evil/>

<https://www.abukhadeejah.com/living-with-non-muslims-in-the-west-with-fine-conduct/>

<https://www.salafisounds.com/the-khawaarij-renegades-and-suicide-bombers-by-abu-khadeejah/>

<https://salaficentre.com/2020/10/30/christian-and-muslim-extremists-violating-covenants-breaking-the-law-murdering-people-in-churches-and-mosques/>

[Ref 1: An Excerpt from Tafseer as-Sadi. slightly paraphrased]

[Ref 2: An Excerpt from Tafseer as-Sadi. slightly paraphrased]