

In The Name of Allaah, The Most Merciful, The Bestower of Mercy.

Why Do Ideologues, Demagogues and Neocolonialists Panic When a Muslim Country Strengthens Its Bilateral Relations With Other Muslim Countries and Genuinely Friendly Non-Muslim Countries?!

Types of Loyalty to Non-Muslims

The Loyalty That Would Remove a Person From The Fold of Islaam: The precise principle regarding this loyalty and allegiance is when a person loves and supports the religion of the disbelievers and their creed. Whoever loves a disbeliever due to his religion or creed, or helps a disbeliever due to his religion or creed, then indeed he has fallen into this type loyalty and allegiance.

The second type of loyalty is related to dealing with them in trade, visiting them and they visit you, giving gifts to one another etc This does not remove a person from the fold of Islam, rather at times it is permissible, such as being kind to a disbeliever who is not at war with the Muslim state, just as Allaah [The Exalted] said:

لَا يَنْهَىكُمُ اللَّهُ عَنِ الَّذِينَ لَمْ يُقْتِلُوكُمْ فِي الدِّينِ وَلَمْ يُخْرِجُوكُم مِّن دِيَارِكُمْ أَن تَبَرُّوهُمْ وَتُقْسِطُوا إِلَيْهِمْ إِنَّ اللَّهَ يُحِبُّ الْمُقْسِطِينَ

Allah does not forbid you to deal justly and kindly with those who fought not against you on account of religion and did not drive you out of your homes. Verily, Allah loves those who deal with equity. [Surah Al-Mumtahina. Verse 8]

And at other times, this loyalty is forbidden, such as imitating their specific traits [i.e. either their un-Islamic customs and habits, whether clothing, appearance, behaviour or religious practices]. The Prophet [peace and blessings of Allaah be upon him] said, "Whoever imitates a people is from them". [Read more heres: <https://www.abukhadeejah.com/tag/imitating-non-muslims/>]

Sometimes this loyalty is recommended such as being kind to a disbeliever to draw his heart to Islaam and calling him to Islam, and at other times this loyalty is obligatory, such as kind treatment to non-Muslim parents. Allaah [The Exalted] said:

وَوَصَّيْنَا الْإِنْسَانَ بِوَالِدَيْهِ حَمَلَتْهُ أُمُّهُ وَهَذَا عَلَىٰ وَهْنٍ وَفِضْلُهُ فِي عَافِيْن أَن أَشْكُرَ لِي وَلِوَالِدَيْكَ إِلَىٰ الْمَصِيرِ
وَإِنْ جَاهِدَاكَ عَلَىٰ أَن تُشْرِكَ بِي مَا لَيْسَ لَكَ بِهِ عِلْمٌ فَلَا تُطِعْهُمَا وَصَاحِبُهُمَا فِي الدُّنْيَا مَعْرُوفٌ وَأَتَّبِعْ سَبِيلَ مَنْ أَنَابَ إِلَيَّ ثُمَّ إِلَيَّ مَرْجِعُكُمْ فَأُنَبِّئُكُمْ بِمَا كُنتُمْ تَعْمَلُونَ

And We have enjoined on man (to be dutiful and good) to his parents. His mother bore him in weakness and hardship upon weakness and hardship, and his weaning is in two years give thanks to Me and to your parents, unto Me is the final destination. But if they (both) strive with you to make you join in worship with Me others that of which you have no knowledge, then obey them not, but behave with them in the world kindly, and follow the path of him who turns to Me in repentance and in obedience. Then to Me will be your return, and I shall tell you what you used to do. [Surah Luqmaan. Verses 14-15]

A Muslim Helps Without Intending to Aid The Disbeliever's Religion or Creed

Prophet Moosaa [peace and blessings of Allaah be upon him] helped the disbeliever who was

from his nation against a person from the people of Firawn. Allaah [The Exalted] said:

وَدَخَلَ الْمَدِينَةَ عَلَى حِينٍ غَفْلَةٍ مِّنْ أَهْلِهَا فَوَجَدَ فِيهَا رَجُلَيْنِ يَقْتَتِلَانِ هَذَا مِنْ شِيعَتِهِ وَهَذَا مِنْ عَدُوِّهِ فَاسْتَغْنَتْهُ الَّذِي مِنْ شِيعَتِهِ عَلَى
الَّذِي مِنْ عَدُوِّهِ فَوَكَّرَهُ مُوسَى فَقَصَى عَلَيْهِ قَالاً هَذَا مِنْ عَمَلِ الشَّيْطَانِ إِنَّهُ عَدُوٌّ مُّضِلٌّ مُّبِينٌ

And he entered the city at a time of unawareness of its people, and he found there two men fighting, – one of his party (his religion – from the Children of Israel), and the other of his foes. The man of his (own) party asked him for help against his foe, so Musa (Moses) struck him with his fist and killed him. He said: "This is of Shaitan's (Satan) doing, verily, he is a plain misleading enemy." [Surah Al-Qasas. Aayah 15] (1)

Imaam Abdul Azeez Bin Baaz [may Allaah have mercy upon him] stated regarding the relationship between between a Muslim and a Non-Muslim: "He [i.e. the Muslim] must not oppress him - neither physically nor with regards to his wealth and honour. If the Non-Muslim is citizen in the Islamic state, a Mustamin or Mu'aahid, then his rights must be given. He must not be oppressed with regards to his wealth, such a theft, treachery nor deception". (2)

Read more here:
<https://www.abukhadeejah.com/having-alliance-with-the-non-muslims-is-of-two-types-misunderstanding-this-affair-leads-people-astroy/>

<https://www.abukhadeejah.com/treaties-with-the-non-muslims-do-they-necessitate-allegiance/>

Loyalty to Believers

Abu Umamah [may Allaah be pleased with him] said, "Allaah's Messenger [peace and blessings of Allaah be upon him] said, 'Whoever loves for the sake of Allah, hates for the sake of Allah, gives for the sake of Allah, and withholds for the sake of Allah has perfected the faith'". [Saheeh Sunan Abee Daawud 4681]

The Prophets and the righteous are given full loyalty. There are believers who are given loyalty in one way but not the other, such as the open sinners – those whose sins have not removed them from the fold of Islam. The loyalty they receive necessitates that they are advised, commanded to do good and forbidden from evil. And the disavowal shown to them necessitates that they may be boycotted and the distinguished people of piety refrain from attending their funerals. (i.e. as a rebuke, so that others do not follow their footsteps, but not because they are disbelievers, rather their funeral is attended by other Muslims). (3)

Co-operation Between The Believers

Allaah [The Exalted] said:

وَالْمُؤْمِنُونَ وَالْمُؤْمِنَاتُ بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ يَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَوْنَ عَنِ الْمُنْكَرِ وَيُقِيمُونَ الصَّلَاةَ وَيُؤْتُونَ الزَّكَاةَ وَيُطِيعُونَ اللَّهَ
وَرَسُولَهُ أُولَئِكَ سَيَرْحَمُهُمُ اللَّهُ إِنَّ اللَّهَ عَزِيزٌ حَكِيمٌ

The believers, men and women, are Auliya '(helpers, supporters, friends, protectors) of one

another, they enjoin (on the people) Al-Ma'ruf (i.e. Islamic Monotheism and all that Islam orders one to do), and forbid (people) from Al-Munkar (i.e. polytheism and disbelief of all kinds, and all that Islam has forbidden); they perform As-Salat (Iqamat-as-Salat) and give the Zakat, and obey Allah and His Messenger. Allah will have His Mercy on them. Surely Allah is All-Mighty, All-Wise. [Surah At-Tawbah. Verse 71]

Allaah [The Exalted] said:

وَأَطِيعُوا اللَّهَ وَرَسُولَهُ ۗ وَلَا تَتزَعَمُوا فَتَنَـسَلُوا وَتَذَهِبَ رِيحُكُمْ ۖ وَأَصْبِرُوا ۗ إِنَّ اللَّهَ مَعَ الصَّابِرِينَ

And obey Allah and His Messenger, and do not dispute (with one another) lest you lose courage and your strength depart, and be patient. Surely, Allah is with those who are As-Sabirin (the patient ones, etc.). [Surah Al-Anfaal. Verse 46]

Allaah [The Exalted] said:

فَاتَّقُوا اللَّهَ وَأَصْلِحُوا ذَاتَ بَيْنِكُمْ وَأَطِيعُوا اللَّهَ وَرَسُولَهُ ۗ إِنْ كُنْتُمْ مُؤْمِنِينَ

So fear Allah and adjust all matters of difference among you, and obey Allah and His Messenger (Muhammad), if you are believers. [Surah Al-Anfaal. Verse 1]

Allaah [The Most High] said: [وَتَعَاوَنُوا عَلَى الْبِرِّ وَالتَّقْوَىٰ ۖ وَلَا تَعَاوَنُوا عَلَى الْإِثْمِ وَالْعُدْوَانِ] – Help you one another in Al-Birr and At-Taqwa [virtue, righteousness and piety]; but do not help one another in sin and transgression. [Surah Al-Maa'idah. Verse 2]

Imaam Ibnul Qayyim [may Allaah have mercy upon him] said, "This verse contains all the welfare for the people in their worldly affairs and affairs related to the Hereafter- be it between themselves or between them and their Lord, because indeed every servant of Allaah finds himself within two circumstances and obligations – either (required) to fulfil the obligations owed to Allaah or the obligations owed to Allaah's creation. As for the obligations owed to the creation, they include (righteous) association, companionship, aiding one another upon what Allaah loves and obedience to Allaah, and that is the goal behind one's search for happiness and success in the afterlife. There can be no happiness in the afterlife except through Bir (virtue) and Taqwaa (piety) because it is basis of all affairs of the religion". (4)

The Prophet [peace and blessings of Allaah be upon him] said, "A believer to another believer is like a building whose different parts enforce each other." The Prophet then clasped his hands with the fingers interlaced (while saying that). [Saheeh Al-Bukhaaree 2446]

The Prophet [peace and blessings of Allaah be upon him] him said, "The parable of the believers in their affection, mercy, and compassion for each other is that of a body. When any limb aches, the whole body reacts with sleeplessness and fever". [Saheeh Muslim 2586]

Indeed, it is pleasing to the hearts when one sees two Muslim governments coming together to pursue praiseworthy projects to benefit the citizens of their countries - co-operating on projects in the

energy, health care and construction sectors, improve investments and bilateral relations. **This is pleasing to the one who wishes good for the Muslims and is hated by those envious and greedy French and Italian ideologues, who - when they witness strengthened bilateral relations between Muslim countries - panic and thus utter statements that makes it seem as if they are hallucinating, because strengthened bilateral relations between Muslim nations and genuinely friendly Non-Muslim nations is an effective obstacle to their neocolonialist policies- looting, manipulating, betraying, spreading tales between Muslim governments, divide and rule and destabilising.** Indeed, our Muslim rulers shoulder a great responsibility both at home and abroad in addition to the global political uncertainties, therefore we are commanded to supplicate for them and their subjects. May Allaah strengthen them Aameen.

Finally, read here: Believer's Behaviour Towards Muslim Rulers -[Advise Given In Private, Supplicate For Them And Refrain From Rebellion]; So Beware of Spiteful Foreign Instigators and Some Dangerous Social Media Networks That Promote Digital Mob Rule! – Salaficentre.com

<https://salaficentre.com/2021/02/10/believers-bahaviour-towards-muslim-rulers-advise-given-in-private-supplicate-for-them-and-refrain-from-rebellion-so-beware-of-spiteful-foreign-instigators-and-some-dangerous-social-media-network/>

[Ref 1: Al-Walaa Wal Baraa. pages 114-. Publisher Daar Al-Istiqamah. 1st Edition 1427AH (2006)]

[Ref2:

<https://binbaz.org.sa/fatwas/879/%D9%88%D8%A7%D8%AC%D8%A8-%D8%A7%D9%84%D9%85%D8%B3%D9%84%D9%85-%D8%AA%D8%AC%D8%A7%D9%87-%D8%A7%D9%84%D9%83%D8%A7%D9%81%D8%B1>]

[Ref 3: Al-Walaa Wal Baraa. pages 114-. Publisher Daar Al-Istiqamah. 1st Edition 1427AH (2006)]

[Ref 4: An Excerpt from 'Badaa'i At-Tafseer Al-Jaami Limaa Fassarahu Al-Imaam Ibnul Qayyim Al-Jawziyyah' Vol 1 pages 307311-. Publisher: Daar Ibn Al-Jawziyyah 2nd Ed, 1431AH- Slightly paraphrased]