

In The Name of Allaah, The Most Merciful, The Bestower of Mercy.

Heba Yosry [may Allaah guide her] stated:

Israel as a state was constructed based on a Theo-ideological principle. A country that protects, ensures and sustains Jewish existence. A Jewish homeland that is supposed to offer the world Jewry a refuge from external threats that aim to annihilate them. Israel is the manifestation of "Never Again".

<https://english.alarabiya.net/views/2021/05/31/When-shouting-Anti-Semitism-became-the-little-boy-that-cried-Wolf->

Firstly: Indeed, **instead of beating around the bush, Heba Yosry should have clearly made it known that besides those Jews who openly reject the oppressive behaviour of the Zionists, the state of Israel was established by the oppressive ones amongst the contemporary Banee Israa'eel - both the innovators of religious slogans amongst them and those whose goal is nothing else but nationalism.**

As for the innovators of religious slogans amongst them, then indeed this is something well known in their history. The seal of the Prophets Muhammad [peace and blessings of Allaah be upon him] said: "The Jews were divided into seventy-one sects, one of which is in Paradise and seventy are in the Fire. The Christians were divided into seventy-two sects, seventy-one of which are in the Fire and one is in Paradise. By the One in Whose hand is the soul of Muhammad, my Ummah will be divided into seventythree sects, one of which will be in Paradise and seventy-two will be in the Fire". It was said, "OMessenger of Allaah! Who are they?" He said, "Al-Jamaa'ah".(1) In another narration, the Prophet [peace and blessings of Allaah be upon him] said, "My Ummah will divide into seventy-three sects, all of them will be in the Fire except for one, and that is the Jamā'ah". It was said, "And who are they, O Allāh's Messenger?" He responded, "That which I and my Companions are upon today".(2)

The Most Well-Known Sects Amongst The Jews Who Either Deviated From The Sound Teachings of Their Prophets or Disbelieved In The Final Messenger Muhammad

[a] The Fareesiyyoon (Pharisees) or hard-liners: "They were also called Rabbis, erudite scholars, brothers for the sake of God, and they are monastic mystics. They believe in resurrection, in the angels and in the Afterlife. They also believe that the Torah is not the only holy book that is depended upon, but rather there are oral narratives that were later written and called the Talmud".

[b] The Saddaaqiyyoon (Sadducees): "It was a name given to them because they were known to be deniers, so their enemies called them sedducees, because they denied the resurrection, the recompense, the paradise, the fire, the existence of the angels, the awaited Messiah. They believed that the reward for good deeds is a blessing and only something good in

this life, and that evil deeds brings about crises and troubles for its doer".

[c] The Saamirah: "They were a people who lived in the mountains of Jerusalem. They entered Judaism but they were not from the children of Israel. They affirmed the Prophethood of Moosaa, Haaron and Yu'sha bin Noon [peace be upon them], but not the Prophethood of those after them. Their Qiblah was towards a mountain between Jerusalem and Nablus called Grezim. Their language is not the Hebrew language of the Jews, but rather a language close to it. This sect splintered into many groups which have different rulings and laws. They acknowledge the hereafter, reward and punishment in the hereafter, and some of their groups claim that the reward and punishment is only limited in this world".

[d] The Muta'assibah (or Fanatical Partisans): "They were a group whose thought was close to that of the Pharisees, but they were very aggressive and believed in assassinating anyone who disagreed with them. They were also called Saffaakoon [Those Eager to Commit Murder], and they committed pillage, plunder, and transgressed against everyone who accepts submission to others besides them. Hostility occurred between them and the Pharisees because the Pharisees submitted to the Romans. Some of the researchers consider them to be from the political or nationalistic sects, even though their movement started within a religious framework, but great was their crimes which they committed from one place to another".

[e] The Qurraa'oan (Reciters): "They were a small group of Jews and were given this name because they were reciters of the Torah. They appeared after the decline of the Pharisees. They only recognized the Old Testament, and they neither submit to the Talmud nor acknowledge it because they believe that they have freedom to explain the Torah and rectify the mistakes that occurred in some of its explanations".

[f] The Al-Katabatu- (The Writers or Scribes): "This name was given to a group of Jews whose profession was to write the law for those who request it, and their job, besides writing and transcribing, was to preach, in order to obtain money from copying the law and preaching. And they have titles such as "Al-Hukamaa- Wise Men". They established schools for education and the goal behind that was to gather money".

[g] The Saba'iyyah: "They were the followers of Abdullah bin Saba, who entered Islam to (attempt) destroying it from within. He was the one who provoked the people against Uthmaan Bin Affaan [may Allaah be pleased with him] until he was murdered. He fabricated ahadeeth and he was the pioneer of political strife in Islam". (3)

Elaboration on what has already preceded

Regarding the statement of the Messenger [peace and blessings of Allaah be upon him], "My Ummah will divide into seventy-three sects, all of them will be in the Fire except for one.." Read clarification here: <https://salaficentre.com/2021/03/06/all-the-sects-in-the-fireexcept-one-a-precise-clarification-by-imaam-abdul-azeez-in-baaz/>

Hafs Bin Humaid [may Allaah have mercy upon him] said, "I said to Abdullaah Ibnul Mubaarak [may Allaah have mercy upon him], 'How many sects has this Ummah split into?' So he said, 'The foundation of the sects are four: The shia, the hurooriyyah (i.e. khawaarij), the qadariyyah and the murji'ah. The shia (further) split into twenty-two sects; the hurooriyyah (further) split into twenty-one sects; the qadariyyah (further) split into sixteen sects and the murji'ah (further) split into thirteen sects'". **[Al-Ibaanah of Ibn Battah 1/379-380]**

Regarding sect number 4 amongst the Jews - [The Muta'assibah (or Fanatical Partisans)], they - as has already been mentioned - were a very aggressive deviated sect and believed in assassinating anyone who disagreed with them. They were also called Saffaakoon [Those Eager to Commit Murder], and they committed pillage, plunder, and transgressed against everyone who accepts submission to others besides them. Some of the researchers consider them to be from the political or nationalistic sects, even though their movement started within a religious framework, but great was their crimes which they committed from one place to another". Indeed, this sect reminds of the Khawaarij, just as Shaikhul Islaam Ibn Taymiyyah [may Allaah have mercy upon him] stated, "The people of bidah, such as the khawaarij, they initiate an innovation [in the religion], excommunicate the one who opposes them and declare lawful the shedding of his [i.e. opponent's] blood. These people [i.e. people of bidah] refute the bidah of each other, whilst he [i.e. the refuter] is also an innovator; so he refutes a bidah with another bidah, and falsehood with another falsehood". **[Al-Majmoo 16/96]**

Regarding sect number 7 amongst the Jews -[The Saba'iyyah - Followers of Abdullah Ibn Sabah, who entered Islam to destroy it from within], Shaikh Shasuddeen Al-Afghaanee [may Allaah have mercy upon him] stated, "when the enemies of Islaam saw that they were unable to do away with this religion, they implanted their disbelieving agents within Islam, who pretended to be Muslims in order to foment confusion, trials and tribulations; and in order to spread shirk by exaggerating the status of the pious people and exalting their graves with [beliefs and practices] that were not ordained by Allaah. So, this Ummah was put to trial through the plots of the [atheist, heretic and hypocrite] Abdullaah Bin Saba, who claimed Uloohiyyah [i.e. the right to be worship] for Ali Ibn Abee Taalib [radiyallaahu- anhu]. Abdullaah Bin As-Sabah's followers were known as the Saaba'iyyah, and later on they were known as the rawaafid (shiites), the ismaaliyyah (shittes), the nusayriyah (shiites) and other than them amongst the Baatiniyyah. They used to worship the graves and the dead, and they used to build places of worship and domed [shaped] shrines upon these graves. So, by way of this they revived the practices of the Yahood, the Nasaaraa and the idol worshippers, and thus the practices of the worshippers of graves in this Muslim Ummah manifested itself in actions that were carried out by the rawaafid (shiites)". **[Excerpt from Juhoodu Ulamaa Al-Hanafiyyah Fee Ibtal Aqaa'id Al-Qubooriyyeen. Vol 1. Page 19-25]**

Secondly: As for establishing a homeland or a country for themselves, then indeed they have lived alongside Muslims in many places and were granted safety. However, many of them left Europe and relocated to Palestine whose inhabitants were more welcoming than some European countries where anti-Semitism was rife. So, they saw the need to establish their own

country and that place was to be one of the places where their forefathers used to reside. Between 1896 and 1948, many of them relocated to Palestine whilst it was under the authority of the British; however many Arabs suspected that their arrival in large numbers was yet another British colonial plot and thus conflict began between them and the Arabs, until they finally gained the upper hand during the 6 day war. This is how the oppressive ones amongst contemporary Banees Israa'eel settled in Palestine. **Therefore, Heba Yosry should have clearly stated this affair and not beat around the bush.**

Likewise, Heba should have clearly stated that all those who oppress Palestinians and steal their land are partners in crime, whether they uphold Zionism or not, and that they have no exclusive right to Palestine. Imaam Muhammad Ibn Saaleh al-Uthaymeen [may Allaah have mercy upon him] stated: "Allaah [The Exalted] said:

وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنْكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ الَّذِينَ مِنْ قَبْلِهِمْ وَلَيُمَكِّنَنَّ لَهُمْ دِينَهُمُ الَّذِي ارْتَضَىٰ لَهُمْ وَلَيُبَدِّلَنَّهُمْ مِنْ بَعْدِ خَوْفِهِمْ أَمْنًا ۗ يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئًا ۗ وَمَنْ كَفَرَ بَعْدَ ذَلِكَ فَأُولَٰئِكَ هُمُ الْفَٰسِقُونَ

Allah has promised those among you who believe, and do righteous good deeds, that He will certainly grant them succession to (the present rulers) in the earth, as He granted it to those before them, and that He will grant them the authority to practise their religion, that which He has chosen for them (i.e. Islam). And He will surely give them in exchange a safe security after their fear (provided) they (believers) worship Me and do not associate anything (in worship) with Me. But whoever disbelieved after this, they are the Fasiqun (rebellious, disobedient to Allah). [Surah An-Noor. Verse 55]

Allah has promised those among you who believe, and do righteous good deeds, that He will certainly grant them succession in the earth" - Meaning, taken from the disbelievers and granted to them. he disbelievers; [كَمَا اسْتَخْلَفَ الَّذِينَ مِنْ قَبْلِهِمْ] - as He granted it to those before them] - Meaning, was taken from the tyrants and given to the children of Israel. [وَلَيُمَكِّنَنَّ لَهُمْ دِينَهُمُ الَّذِي ارْتَضَىٰ لَهُمْ] - and that He will grant them the authority to practise their religion, that which He has chosen for them]- Meaning, the religion of Islam, and makes it dominant over all other religions, grant them enlarged provision in the land and they become its owners. And that is because [الْأَرْضَ لِلَّهِ] - the earth is Allah's. He gives it as a heritage to whom He will of His slaves, and the (blessed) end is for the pious]. [Surah Al-A'raaf. Verse 128]

Allaah said: [وَلَقَدْ كَتَبْنَا فِي الزَّبُورِ مِنَ بَعْدِ الذِّكْرِ أَنَّ الْأَرْضَ يَرِثُهَا عِبَادِيَ الصَّالِحُونَ] - And indeed We have written in Zabur (Psalms) [i.e. all the revealed Holy Books the Taurat (Torah), the Injeel (Gospel), the Qur'an] after (We have already written in) Al-Lauh Al-Mahfuz (the Book, that is in the heaven with Allah), that My righteous slaves shall inherit the earth]. [Surah Al-Anbiyaa. Verse 105]

And due this, the Arab lands do not (exclusively) belong to the Arabs, the lands of the

Persians do not (exclusively) belong to the Persians and the lands of the Romans do not (exclusively) belong to Rome, because Allaah gives it as a heritage to whom He will of His slaves. He gives it as heritage to the righteous servants - those who believe and perform righteous deeds. And because of this, if the Banees Israaeel say, "The lands of Shaam belongs to us because Allaah stated that Moosaa [peace be upon him] said: [يَا قَوْمِ ادْخُلُوا الْأَرْضَ الْمُقَدَّسَةَ الَّتِي كَتَبَ اللَّهُ لَكُمْ] - O my people! Enter the holy land (Palestine) which Allah has assigned to you], we say to them, "Indeed, Moosaa [peace be upon him] said this because at that time you were upright people and righteous servants of Allaah, and Allaah gives the land as heritage to whom He will of His righteous slaves. It was for you at that time, but after the advent of Islaam, you disbelieved and thus are not worthy of this; rather its people are the righteous and they are those who believe in Muhammad [peace and blessings of Allaah be upon him] and follow him". It was conquered by the Christians of Rome because they were the righteous thereafter; then it was conquered by the Muslims after the Roman Christians because they were the righteous servants. Therefore, the lands of Shaam are assigned to the righteous servants. Allaah [The Exalted] said:

وَلَقَدْ كَتَبْنَا فِي الزَّبُورِ مِنْ بَعْدِ الذِّكْرِ أَنَّ الْأَرْضَ يَرِثُهَا عِبَادِيَ الصَّالِحُونَ - And indeed We have written in Zabur (Psalms) [i.e. all the revealed Holy Books the Taurat (Torah), the Injeel (Gospel), the Qur'an] after (We have already written in) Al-Lauh Al-Mahfuz (the Book, that is in the heaven with Allah), that My righteous slaves shall inherit the earth. [Surah Al-Anbiyaa. Verse 105]

Banees Israaeel took it from the tyrants, because they were the followers of truth; then the Christians took it from them because they were the followers of truth; then the Muslims inherited it because they were the followers of truth. So based on this, neither the Jews - at present - nor others have an (exclusive) right to palestine". [An Except from Tafseer Surah An-Noor. Verse 55]

Indeed, one expects the barbaric behaviour of the contemporary oppressors amongst Banees Israa'eel - whether they call themselves Zionists or not, because evicting people from their houses, shedding blood and unlawful earnings was also the same crime perpetrated by the oppressive party amongst them in the past. Allaah [The Exalted] stated:

وَإِذْ أَخَذْنَا مِيثَاقَكُمْ لَا تَسْفِكُونَ دِمَاءَكُمْ وَلَا تُخْرِجُونَ أَنْفُسَكُمْ مِنْ دِيَارِكُمْ ثُمَّ أَقْرَرْتُمْ وَأَنْتُمْ تَسْهَدُونَ
ثُمَّ أَنْتُمْ هَؤُلَاءِ تَقْتُلُونَ أَنْفُسَكُمْ وَتُخْرِجُونَ فَرِيقًا مِنْكُمْ مِنْ دِيَارِهِمْ تَظَاهَرُونَ عَلَيْهِم بِالْإِثْمِ وَالْعُدْوَانِ وَإِنْ يَأْتِوكُمْ
أَسْرَى تَفْذَرُوهُمْ وَهُوَ مُحَرَّمٌ عَلَيْكُمْ إِخْرَاجُهُمْ أَفَتُؤْمِنُونَ بِبَعْضِ الْكِتَابِ وَتَكْفُرُونَ بِبَعْضٍ فَمَا جَزَاءُ مَنْ يَفْعَلُ ذَلِكَ
مِنْكُمْ إِلَّا خِزْيٌ فِي الْحَيَاةِ الدُّنْيَا وَيَوْمَ الْقِيَامَةِ يُرَدُّونَ إِلَىٰ أَشَدِّ الْعَذَابِ وَمَا اللَّهُ بِغَفِيلٍ عَمَّا تَعْمَلُونَ
أُولَئِكَ الَّذِينَ اشْتَرُوا الْحَيَاةَ الدُّنْيَا بِالْآخِرَةِ فَلَا يَخَفُ عَنْهُمْ الْعَذَابُ وَلَا هُمْ يُنصَرُونَ

And (remember) when We took your covenant (saying): Shed not the blood of your people, nor turn out your own people from their dwellings. Then, (this) you ratified and (to this) you bear witness. **After this, it is you who kill one another and drive out a party of you from their homes, assist (their enemies) against them, in sin and transgression. And if they come to**

you as captives, you ransom them, although their expulsion was forbidden to you. Then do you believe in a part of the Scripture and reject the rest? Then what is the recompense of those who do so among you, except disgrace in the life of this world, and on the Day of Resurrection they shall be consigned to the most grievous torment. And Allah is not unaware of what you do. Those are they who have bought the life of this world at the price of the Hereafter. Their torment shall not be lightened nor shall they be helped. **[Surah Al-Baqarah. Verses 84-86]**

Stealing Wealth of The Arabs

Allaah [The Exalted] said:

وَمِنْ أَهْلِ الْكِتَابِ مَنْ إِنْ تَأْمَنَهُ بِقِنطَارٍ يُؤَدِّهِ إِلَيْكَ وَمِنْهُمْ مَنْ إِنْ تَأْمَنَهُ بِيَدَيْنَا لَا يُؤَدِّهِ إِلَيْكَ إِلَّا مَا دُمْتَ عَلَيْهِ قَائِمًا
ذَلِكَ بِأَنَّهُمْ قَالُوا لَيْسَ عَلَيْنَا فِي الْأُمِّيِّينَ سَبِيلٌ وَيَقُولُونَ عَلَى اللَّهِ الْكَذِبَ وَهُمْ يَعْلَمُونَ

Among the people of the Scripture is he who, if entrusted with a Cantar [a great amount of wealth, etc.], will readily pay it back; and among them there is he who, if entrusted with a single silver coin, will not repay it unless you constantly stand demanding, because they say: "There is no blame on us to betray and take the properties of the illiterates (Arabs)." But they tell a lie against Allah while they know it. **[Surah Aal Imraan. Verse 75]**

Imaam As-Sadi [may Allaah have mercy upon him] said: They made corrupt claims and held repulsive views, and thus considered themselves to be possessors of great status and that the illiterate Arabs were extremely degraded, therefore, the rights of the illiterate Arabs could be violated. So, through these corrupt claims and repulsive views they ate haraam and considered it lawful by way of creed. Likewise, they lied against Allaah because the scholar who declares things lawful or unlawful is considered- by the people- as one transmitting Allaah's Judgement and not from himself; and that (ruling of theirs about the wealth of the illiterate Arabs) is a lie. Allaah said: But they tell a lie against Allah while they know it]. This is one of the greatest sins-speaking about Allaah without knowledge. **[Tafseer As-Sadi]**

Indeed, this is similar to what we witness today from some of the contemporary Banees Israa'eel! They ignite trial by stealing land, distribute them amongst their people and displace Palestinians. They have been stealing land for over seven decades and any Palestinian who dares stand in their way either faces humiliation or physical harm. Even those who flatter them or turn a blind eye to their atrocities do not agree that they had the right to occupy East Jerusalem during the 1967 Arab-Israeli war and then annexed the entire city in 1980. This has not been accepted by anyone, but some of them give no concern to what others say due to arrogance and a desire to humiliate people. Then when Hamas reacts without sound understanding in the religion, they used that as an opportunity to change the narrative in order to divert everyone's attention from the fact that they are the basis of all the trial, oppression, bloodshed, destruction and chaos. This is why the Muslim rulers [may Allaah strengthen them] constantly and openly reject this oppressive behaviour. Therefore, the affair is left in the hands of the Muslim rulers to aid the Palestinians.

Heba stated: "So when 'sympathizers' with the Palestinian cause drive through Jewish neighborhoods in London and start shouting "Kill the Jews," British Jews will feel unsafe. This feeling of unsafety in one's home, and the feeling that you need to hide a part of your identity will further corroborate the Israeli raison d'etre. Jews can only be safe if they perform Aliyah and return to their homeland, which means further displacements for Palestinians".

Response to the above: Indeed, Muslims are free from those who call to vigilantism and violence against fellow citizens. So, we suffice with the clarifications in these links by Shaikh Abu Khadeejah [may Allaah preserve him]:

<https://www.abukhadeejah.com/living-with-non-muslims-in-the-west-with-fine-conduct/>
<https://masjidfurqan.co.uk/2014/07/03/informing-the-authorities-of-terrorist-plots-by-ustadh-abu-khadeejah-may-allaah-preserve-him/>

<https://salaficentre.com/2021/05/29/2-lets-call-a-spade-a-spade-attacking-people-in-the-places-of-worship-shared-trait-between-mongol-thugs-some-kharijite-thugs-zionist-thugs-and-far-right-thugs/>

As for those who call for the annihilation of any race, nation, tribe or clan because some amongst them are criminals and oppressors, then indeed we remind them that Allaah [The Exalted] said:

أَلَّا تَزِرُ وَازِرَةٌ وِزْرَ أُخْرَىٰ
وَأَن لَّيْسَ لِلْإِنسَانِ إِلَّا مَا سَعَىٰ
وَأَن سَعْيُهُ سَوْفَ يُرَىٰ
ثُمَّ يُجْزَاهُ الْجَزَاءَ الْأَوْفَىٰ
وَأَن إِلَىٰ رَبِّكَ الْمُنْتَهَىٰ

No burdened person (with sins) shall bear the burden (sins) of another. And that man can have nothing but what he does (good or bad); and that his deeds will be seen; then he will be recompensed with a full and the best recompense. And that to your Lord (Allah) is the End (Return of everything). [Surah An-Najam. Aayaat 38-42]

As for Hamas, they continue upon their corrupt path and refuse to take the advice of Imaam Al-Albaanee [may Allaah have mercy upon him] when he stated: "Imagine, if your situation continues like this, what will be the result? What will the Muslims be watching and witnessing!!? And the Palestinians, what will they be slaughtered for? What will be the result? A Jew is killed and in return tens of Palestinians are killed, thousands imprisoned, what will be the result? Will this be a victory against the Jews? This is not the way, in reality the Muslims have

now mistaken the way of Jihad". <https://www.abukhadeejah.com/shaikh-al-albaanee-was-asked-if-one-of-us-grabbed-a-jew-is-it-permissible-to-kill-him/>

[Ref 1: Sunan Ibn Maajah, no. 3992. Kitaab Al-Fitan (Book of Tribulation; Chapter: Iftaaq alUmam (splitting of the nations). Declared authentic by imaam Al- Albaanee in saheeh Ibn Maajah. Publisher: Maktabah Al-Ma'arif 1st edition. page 659. Also see Silsilah As-Saheehah 1492]

[Ref 2: Shaikh Abu Khadeejah (may Allaah preserve him) stated: Reported by Tirmidhī, no. 2641; Ibn Naşr Al-Marwazī in As-Sunnah, no. 59; Al-Ḥakīm in Al-Mustadrak, 1/218; Al-Ājurrī in AshSharī'ah, no. 23; Al-Lālikā'ī in Sharḥ Uşūl I'tiqād, no. 147; Ibn Baţţah in Al-Ibānah, no. 196; and many others. It has support from the ḥadīth of Anas reported by At- Ṭabarānī in Al-Awsat, no.7840; and in As-Saghīr, no. 724; It has been authenticated by a large body of scholars from the past and present]

[Ref 3: See Al-Faslu Fil Milal Wal-Ahwaa Wan-Nihal. 1/177-179 By Ibn Hazm. Publisher: Daar A Jeel 1405AH. Al-Milal Wan-Nihal 1/215-219. By Ash-Sharastaanee. Maktabah Al-Halabiy 1406AH. Muqaarinatul Ad'yaan Al-Yahoodiyyah 218-225. Maktabah An-Nahdah Al-Misriyyah]