

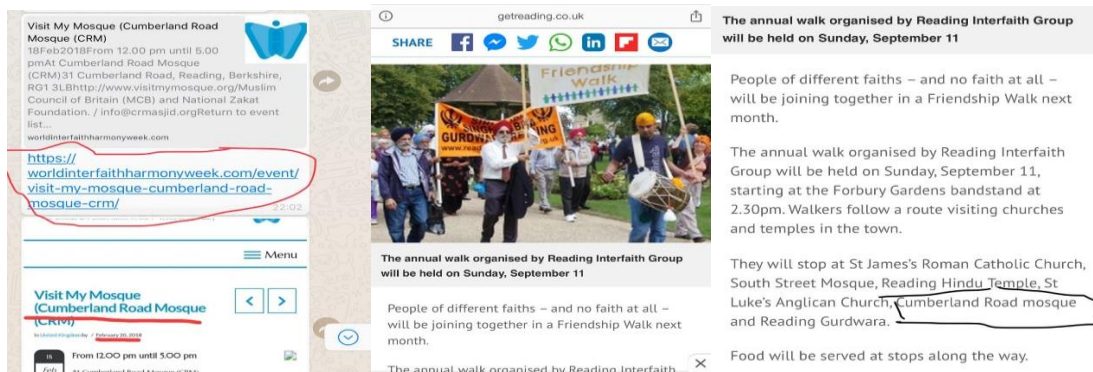
Bismillah ar-Rahman ar-Raheem Allhamdulillah was salaatu was salaamu alaa Rasoolillah ammaa ba'd

CRM (Cumberland Road Masjid, Reading)

CRM are an affiliate of GLM (**Green Lane Mosque, Birmingham**) who have been refuted by the scholars of Ahlus-Sunnah, the likes of the Muhaddith Shaykh Badee ud Deen as-Sindhi of Pakistan, (rahimahullaah) Shaykh Muqbil bin Haadee al Waadi', (rahimahullaah) Shaykh Ubayd al Jabiree (hafidhahullah) and others. **The deviances and refutations of GLM** can be found in the link below;

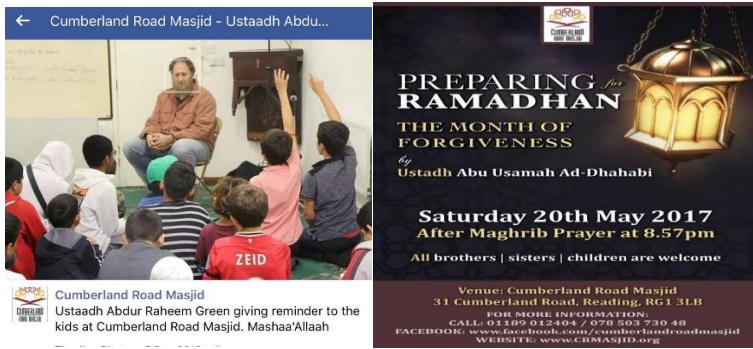
<https://abukhadeejah.com/are-the-issues-between-green-lane-mosque-glm-and-salafi-publications-personal/>

CRM have adopted many innovated and deviated principles like that of their counterparts at GLM, such as their administration announcing from the mimbar after the Jumuah prayer, requesting their followers and attendees to participate in protest marches at the Houses of Parliament and arranging coaches to take individuals there. **Having been active members and participated in the Reading interfaith Group for a number of years** which calls to the **unity of religions**, the proof of which is attached below;



Above; images from GetReading local newspaper regarding the interfaith activity involving Cumberland Road Masjid

CRM have invited various deviant speakers to give seminars at their masjid, such as the **self-proclaimed Mufti, Muneer, Abdur’Raheem Green** and the **innovator Abu Usamah ad Dhahabi**, as can be seen in the attached images below. They also openly cooperate with and promote other groups of misguidance, such as the **Deobandi Tablighi Sufi’s**.



Above left; an image of the deviant Abdur’Raheem Green addressing a group of children at CRM

Above right; image of a flier for a seminar delivered by the innovator Abu Usamah ad-Dhahabi at CRM

Abu Usamah ad-Dhahabi has been declared to be upon innovation by the great Scholar Ahmad bin Yahyah an-Najmee (rahimahullaah).

Question: “O Shaykh Ahmad we have with us in America a man called Abu Usaamah who is considered to be from the Du’aat, he aids and supports Abul-Hasan and he calls some noble Salafi brothers ghulaat (extremists), muqallidah (blind followers) and muhqiboon (the people whose religion is the religion of the one they blindly follow), so what is the legislated position from this man and how should we deal with him?

The noble Scholar (rahimahullaah) answered:

موقفكم منه كموقفكم من أهل البدعة , أعرض عنه و اتركه

“Your position with him is the same as your position with the People of Innovation. Turn away from him and abandon him”.

Below is a link to the innovator Abu Usamah ad-Dhahabi openly cursing the rulers of the Kingdom of Saudi Arabia, exposing his kharjee traits, (Click on link to listen)

<https://drive.google.com/file/d/112nySxG-GDWvtm085hDWgcNI0iol2wIX/view?usp=drivesdk>



Above; Image of the deviant Mufti Muneer alongside the deviant Na'eem Akhtar (administration of CRM) during a seminar held at CRM in April 2019

Below is a link to the deviant Na'eem Akhtar, (administration of CRM) the video is of him requesting donations during Ramadhan 2022 for CRM's extension appeal, only weeks before having been at the Salafi Masjid Wright Street, attempting to deceive attendees there in making them believe he is with the Salafi's in Birmingham. (Click on link to listen)

<https://drive.google.com/file/d/1jmKkOrrbMb1QD5G4HnqtsXktlRiFNG62/view?usp=drivesdk>

More recently CRM's regular guest speakers consist of the **deviant Muhammad al Maliki** who praises the **innovator Yahya al Hajoori**, **Abu Taymmiyah Jeylani**, who defends his teacher **Abdul'Rahman Hasan in falsehood for praising the khawarij**, and **Uthman Farooq** who praises the khawarij and shares platforms with and praises **Deobandi Sufi's**, the likes of **Mufti Tariq Masood** of Pakistan, a prominent figurehead for the Deobandi Sufi movement in Pakistan.



Above left; *Uthman Farooq at GLM alongside the innovator Abu Usamah ad-Dhahabi and the deviant Mufti Muneer*

Above middle; *Uthman Farooq interviewed by the Deobandi Sufi, Mufti Tariq Masood in which Uthman Farooq is heard singing praise of the prominent figurehead of the Deobandi Sufi's of Pakistan*

Above right; *Uthman Farooq scheduled to attend CRM in August 2022*

The current and longstanding Imam of CRM **Imam Muhammad Farrukh al Madani** has been the Imam at CRM since the late 90's, he has been **severely criticised by Shaykh Ubayd al Jabiree (hafidhahullah) over 20 years ago**. He has fallen into various deviations, such as his participation as a regular radio show host for 1UmmahFM, which was set up and ran by a **prominent figurehead for Hizb ut Tahrir** in Reading. In April 2011 which was 10 years after Shaykh Ubayd's criticism of him, **Imam Muhammad Farrukh was a guest speaker at a Mormon Church** in Reading where he delivered a lecture titled, "The Power of Love" it was part of interfaith activity in which **he shared the platform with other Christian speakers and a Brahman Hindu speaker**, the event was held to promote the **Anniversary of National Women's Day**.



Above left; *Imam Muhammad Farrukh advertised by CRM as a radio host for 1UmmahFM, a radio station set up and ran by a prominent figurehead for Hizb ut Tahrir in Reading*

Above middle; *Imam of CRM Muhammad Farrukh delivering a lecture at a Mormon Church in Reading, titled; "The Power of Love" during*

Interfaith activity. Promoting the anniversary of National Women's Day where he shared the platform with Brahman Hindu speaker, as can be seen in the image above

Above right; Imam Muhammad Farrukh of CRM sharing the platform with Christian and Brahman Hindu speakers during interfaith activity

Shortly after the Imam of CRM Muhammad Farrukh arrived in Reading in the late 90's. He mentioned to brother Abu Zayd Khalid that he held Shaykh Ubayd al Jabiree, Shaykh Rabee bin Hadee al-Madhkali and Shaykh Umar bin Muhammad Fallatah (rahimahullaah) as being harsh and said that Shaykh Uthaymeen (rahimahullaah) and Shaykh Bin Baaz (rahimahullaah) are soft and balanced. This statement of Imam Muhammad Farrukh being comparable with those who speak ill of Shaykh Rabee and Shaykh Ubayd, from the people of innovation.

The Imam of CRM Muhammad Farrukh also mentioned to brothers Abu Zayd Khalid and Abu Ikrimah Yazeed, not long after his arrival to Reading in the late 90's, saying;

"I'm thinking of inviting the Imam of Alexandra Road (Deobandi Tablighi Sufi Masjid) to deliver a lecture here, (Cumberland Road Masjid) by way of that he will invite me to do lecture at Alexandra Road, we will affect them, but they will not affect us."

After Imam Muhammad Farrukh made the above statement, Abu Zayd Khalid and Abu Ikrimah Yazeed advised him, saying that this idea of his went against the Manhaj of the Salaf and that the Salaf never cooperated with Ahlul-Bid'ah. However, Muhammad Farrukh did not accept the advice.

Soon after Imam Muhammad Farrukh made the above statement, Abu Zayd Khalid visited the Kingdom of Saudi Arabia where he had the opportunity to meet Shaykh Ubayd al Jabiree in person. The statement Imam Muhammad Farrukh of CRM had made of cooperating with Ahlul-Bid'ah, in him going to a Deobandi Tableeghi Sufi Masjid to deliver a lecture and the Sufi Imam coming to CRM. Stating that we would have more effect on their followers than the Sufi Imam would have on ours, was presented to Shaykh Ubayd al Jabiree in the form of a question.

Shaykh Ubayd al Jaabiree (hafidhahullah) was asked,

“O Shaykh, there is a **graduate from Madinah University** who is an **Imam in a Jamiyyah Ahl Hadeeth Masjid in Reading UK** who made the following statement”.

"I'm thinking of inviting the Imam of Alexandra Road (Deobandi Tablighi Sufi Masjid) to deliver a lecture here (Cumberland Road Masjid) by way of that he will invite me to do lecture at Alexandra Road, we will affect them, but they will not affect us."

What do you say about that statement Shaykh?

Shaykh Ubayd replied:

“He is an ikhwani, dajjaal, kathaab!”

Date: 20+ years ago

Present: Abu Junaide Yusuf Bowers, Abu Umar Farooq Linton, (rahimahullaah) Abu Ishaq Nadeem Ahsan-Shah, Abu Zayd Khalid Ditta.

The Imam of Cumberland Road Masjid (Reading) Muhammad Farrukh al Madani, was severely criticised by Shaykh Ubayd al Jabiree (hafidhahullah) over 20 years ago, regarding whom Shaykh Ubaid said; **“he’s an ikhwaani, dajjaal, kathaab”**, **due to his deviated principles in cooperating with the groups of misguidance**. How befitting and insightful were the words of the Esteem Shaykh, as you find that Imam Muhammad Farrukh’s situation has only got worse since the criticism. Considering he has shared platforms alongside Christians and a Brahman Hindu speaker, during the so-called National Women’s Day Anniversary event, some 10 years after Shaykh Ubayd al Jabiree spoke against him.

A lot more can be mentioned regarding the deviations of CRM, as well as their affiliates and speakers, nevertheless what has been brought of detail in this short treatise should suffice the sincere reader and seeker of knowledge into the true reality of CRM (Cumberland Road Masjid) and those associated with them. It’s upon an individual to be meticulous and have great concern with regards to whom they take this knowledge from, as that great Imam of the Salaf **Ibn Sireen (rahimahullaah) said in that famous statement of his; “Indeed, this knowledge is Deen, so look to whom you take your Deen from”**.